CHIEF FINANCIAL OFFICER

ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2015 (UNAUDITED)

 $e^{\frac{2\pi}{3}}\exp(\omega) = \frac{2\pi}{3} \exp(\omega)$

| POPULATION LAST CENSUS | | 16,896 | |
|----------------------------|------|---------------|--|
| NET VALUATION TAXABLE 2015 | | 1,399,747,792 | |
| MUNICODE | 0310 | | |

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2016 MUNICIPALITIES - FEBRUARY 10, 2016

| ANN | NUAL FINANCIAL ST NOTATED 40A:5-12, A ATION OF BUDGETS | S AMENDED, CO | MBINED V | VITH INFORMATI | ON REQUIRED P | RIOR TO |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------|
| - | Township | 0: | f | Delran | , County of | Burlington |
| · | SEE BACK | COVER FOR IN DO NOT USE T | | INSTRUCTIONS. CES | | |
| | Date | | Examin | ed By: | | |
| | 1 | | | Preliminary Check | | |
| | 2 | | | Examined | | |
| can be supported up | t the debt shown on She pon demand by a registe | er or other detailed Signature Name | analysis. | alet l | Moune | |
| | | Title | | | bert S Marrone | |
| | | | | | l Municipal Account | |
| (This most to a face | all or or the | Email | | | ne@bowmanllp.con | <u>1</u> |
| (1 ms must be signe | ed by Chief Financial O | fficer, Comptroller, | , Auditor or l | Registered Municipa | al Accountant.) | |
| I hereby certify that (which I have not per exact copy of the or are correct, that no | TIFICATION BY TH t I am responsible for finepared) [eliminate one riginal on file with the contransfers have been mader certify that this states d in the Local Unit. | ling this verified An e] and information nation of the governing de to or from emerg | nnual Financ required also ng body, that gency approp | cial Statement, (whice included herein and tall calculations, extending to the contract of the | d that this Statement tensions and addition ements contained he | is an is en |
| Further, I do hereby | | | Li | nda Lewis | | am the Chief Financial |
| Officer, License # Delran | n-0545, of the | | | Township Burlington | | of |
| statements annexed December 31, 2015 to the veracity of re | hereto and made a part i, completely in complia equired information including the verification of | ince with N.J.S. 40. uded herein, neede | A:5-12, as ar d prior to cer | ne financial condition mended. I also give tification by the Dir | complete assurances | sas |
| | Signature | -XM | ula li | 2 X) lle | 6 | |
| | Title | | Ch | nief Financial Office | r | |
| | Address | | | ter Ave, Delran, Nev | | |
| | Phone Number | | | 856-461-7736 | | |
| | Fax Number | | | 856-764-7364 | | |
| | Email | | llewi | is@delrantownship. | org | |
| | IT IS HEDDDAY NO | I I A Maria i i i i i i i i i i i i i i i i i i | MYTH AVV | | | |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the Township of Delran as of December 31, 2015 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ender December 31, 2015 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

| | Nobert I. Maure |
|---------------------------------|---------------------------------------|
| | Robert S Marrone |
| | Registered Municipal Accountant |
| | Bowman & Company LLP |
| | (Firm Name) |
| | 601 White Horse Road |
| | (Address) Voorhees, New Jersey 08043 |
| | (Address) |
| | 856-782-2897 |
| | (Phone Number) |
| Certified by me | rmarrone@bowmanllp.com |
| | (Email) |
| This 19th day of February, 2016 | 856-782-5097 |
| " | (Fax Number) |

UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

The undersigned certifies that the municipality has compiled with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2015 as required under N.J.A.C. 5:23-4.17.

Printed Name:

R. HUGH MCCURLEY

Signature:

2. Mugh Milweley

Certificate #:

003014

Date:

19 FEB 16

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
- The tax collection rate exceeded 90%
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was no operating deficit for the previous fiscal year.
- 7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does **not** contain a levy or appropriation "CAP" referendum.
- 10. The municipality will not apply for Transitional Aid for 2016.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality: | Township of Delran |
|--------------------------|--------------------|
| Chief Financial Officer: | Linda Lewis |
| Signature: | Linda W. Leus |
| Certificate #: | n-0545 |
| Date: | 2-19-16 |

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY The undersigned certifies that above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. Municipality: Chief Financial Officer: Signature: Certificate #: Date:

| 21-6000525 | | | |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------|-----------------------------|
| Fed I.D. # | | | |
| | | | |
| Township of Delran | | | |
| Municipality | | | |
| | | | |
| Burlington County | | | |
| County | | | |
| Repor | rt of Federal and Sta | ite Financial Assistance | |
| | Expenditures | of Awards | |
| | Fiscal Year Ending: | December 31, 2015 | |
| | (1) | (2) | (3) |
| | Federal Programs | | . |
| | Expended (administered by | State | Other Federal |
| | the State) | Programs <u>Expended</u> | Programs <u>Expended</u> |
| | | *************************************** | |
| TOT 11 | | 00 000 00 | ф |
| TOTAL | \$ | \$ 80,203.63 | \$ 57,487.50 |
| Type of Audit required by OM | | nd N.J. Circular 15-08-OMB: ngle Audit | |
| | Pro | ogram Specific Audit | |
| | Y Fin | nancial Statement Audit Perfo | rmod in Accordance |
| | | th Government Auditing Star | |
| | | _ | , |
| Note: All local governments, report the total amount of fed required to comply with OMI The single audit threshold has | eral and state funds expe 3 Uniform Guidance and | nded during its fiscal year an N.J. Circular 15-08 OMB. | d the type of audit |
| (1) Report expenditures Federal pass-through funds of (CFDA) number reported in | an be identified by the Ca | ~ | _ |
| • • • • • • • • • • • • • • • • • • • • | de state aid (i.e., CMPT | eived directly from state gove 'RA, Energy Receipts tax, e | |
| (3) Report expenditures indirectly from entities other | • • | received directly from the fed | eral government or |
| Signature of Chief F | MAS Cinancial Officer | | 2-14-16 Date |

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the docu-

| ment. | | |
|------------------------------------------------|----------------------------------------------------------------------------|--|
| CERTIFICATION | | |
| I hereby certify that th | re was no "utility fund" on the books of account and there was no | |
| utility owned and operated by the | of, | |
| County of | during the year 2015 and that sheets 40 to 68 are unnecessary. | |
| I have therefore remo | ed from this statement the sheets pertaining only to utilities | |
| | Signature | |
| | Name | |
| | Title | |
| (This must be signed by the C pal Accountant.) | nief Financial Officer, Comptroller, Auditor or Registered Munici- | |
| NOTE: | | |
| When removing the t | ility sheets, please be sure to refasten the "index" sheet (the last sheet | |
| in the statement) in order to prov | de a protective cover sheet to the back of the document. | |
| | | |
| MUNICIPAL CERTI | ICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2015 | |
| Certification is hereb | made that the Net Valuation Taxable of property liable to taxation for | |
| the tax year 2016 and filed with | he County Board of Taxation on January 10, 2016 in accordance | |

| axable of property liable to taxation for |
|-------------------------------------------|
| n January 10, 2016 in accordance |
| \$ 1,401,551,392. |
| SIGNATURE OF TAX ASSESSOR |
| Township of Delran |
| MUNICIPALITY |
| Burlington COUNTY |
| |

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING TRIAL BALANCE - CURRENT FUND

AS OF DECEMBER 31, 2015

 $Cash\ Liabilities\ Must\ be\ Subtotaled\ and\ Subtotal\ Must\ be\ Marked\ With\ "C"\ -\ Taxes\ Receivable\ Must\ Be\ Subtotaled$

| Title of Account | Debit | Credit |
|--------------------------------------------------------------|---------------|--------|
| Cash | 10,674,077.28 | |
| Investments | | |
| Due from State of NJ - Senior Citizens & Veterans Deductions | | |
| | | |
| | | |
| Receivables with Full Reserves: | | |
| Delinquent Taxes | 682,998.77 | |
| Tax Title Liens | 99,921.19 | |
| Property Acquired by Taxes | 282,015.00 | |
| Contract Sales Receivable | | |
| Mortgage Sales Receivable | | |
| Revenue Accounts Receivable | 20,093.51 | |
| Interfunds Receivable: | | |
| Capital Fund | 536.63 | |
| Trust Other Fund | 81,132.85 | |
| Open Space Trust Fund | 12,507.16 | |
| | | |
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| | | ***** |
| | | |
| Sub-total Receivables with Full Reserves | 1,179,205.11 | |
| | | |
| Deferred Charges (Sheets 28, 29 & 30) | 4,000.00 | |
| Deferred School Taxes (Sheets 13 & 14) | | |
| | | |
| Sub-total | 11,857,282.39 | |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS OF DECEMBER 31, 2015

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|--------------------------------------------------------------------|---------------|---------------|
| Totals from Sheet 3 | 11,857,282.39 | - |
| Cash Liabilities: | | |
| Appropriation Reserves | | 1,318,384.29 |
| Due to State of New Jersey - Senior Citizens & Veterans Deductions | | 4,218.62 |
| Local District School Tax Payable | | - |
| Reserve for Encumbrances | | 353,835.34 |
| Regional School Tax Payable | | |
| Regional High School Tax Payable | | |
| County Taxes Payable | | - |
| Due County for Added and Omitted Taxes | | 47,030.03 |
| Special District Taxes Payable | | - |
| State Library Aid (See Sheet 16) | | |
| Interfund Payable - Due to Sewer Operating Fund | | |
| Due to State - Marriage Licenses & Construction Fees | | 5,651.00 |
| Payroll Deductions Payable | | 22,296.71 |
| Accounts Payable | | 9,989.21 |
| Tax Overpayments | | 23,150.86 |
| Unallocated Receipt | | 71,673.56 |
| Prepaid Licenses & Rent | | 36,972.00 |
| Prepaid Taxes | | 408,801.95 |
| Reserve for Master Plan | | 4,243.60 |
| Reserve for Codification of Ordinances | | 2,568.00 |
| Reserve for Reassesment Program | | 11,276.73 |
| Reserve for Tax Appeals | | 250,000.00 |
| Reserve for Post Employment Benefits | | 100,000.00 |
| Sub-total Cash Liabilities C | | 2,670,091.90 |
| | | |
| Reserve for Receivables | | 1,179,205.11 |
| School Taxes Deferred (Sheets 13& 14) | | |
| Fund Balance | | 8,007,985.38 |
| | 11 057 202 20 | 11,857,282.39 |
| Total | 11,857,282.39 | 11,05/,202.39 |

POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts #1 and #2*
AS OF DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|---------------------------|-------|--------|
| Cash Public Assistance #1 | | |
| Cash Public Assistance #2 | | |
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| Total | _ | - |

^{*} To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS OF DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|------------------------------------------------------|------------|------------|
| Cash | 672,589.90 | |
| ederal and State Grants Receivable | 93,758.43 | |
| | | |
| Reserve for Encumbrances | | 12,449.18 |
| Appropriated Reserves for Federal and State Grants | | 541,168.79 |
| Unappropriated Reserves for Federal and State Grants | | 212,730.36 |
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| | | |
| Total | 766,348.33 | 766,348. |

(Assessment Section Must be Separately Stated)
AS OF DECEMBER 31, 2015

| | 1 | |
|---------------------------------------------------|-----------|-----------|
| Title of Account | Debit | Credit |
| Trust Assessment Fund | | |
| Cash | · | |
| Deferred Charges | | |
| | | |
| | | |
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| | | |
| | | |
| Assessment Bonds | | |
| Assessment Notes | | |
| Fund Balance | | |
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| | | |
| | | |
| Total Trust Assessment Fund | - | - |
| | | |
| | | |
| Animal Control Fund | 16,000,00 | |
| Cash | 16,098.90 | |
| Deferred Charges | | |
| Due to Current | | |
| Due to State Percent for Animal Control Expenses | | 16,098.90 |
| Reserve for Animal Control Expenses | | 10,0000 |
| | | |
| | | |
| | | |
| Total Animal Control Fund | 16,098.90 | 16,098.90 |

(Assessment Section Must be Separately Stated)
AS OF DECEMBER 31, 2015

| Cash Deferred Charges Outside Police Fees Receivable Interfund Payable - Due to Sewer Utility Operating Fund Interfund Payable - Due to Current Fund Prepaid Fees - Outside Police Due to Criminal Disposition | 2,518,976.09 | 4,654.04 81,132.85 14,440.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------|
| Deferred Charges Dutside Police Fees Receivable Interfund Payable - Due to Sewer Utility Operating Fund Interfund Payable - Due to Current Fund Prepaid Fees - Outside Police Due to Criminal Disposition | | 81,132.85 |
| Outside Police Fees Receivable Interfund Payable - Due to Sewer Utility Operating Fund Interfund Payable - Due to Current Fund Prepaid Fees - Outside Police Due to Criminal Disposition | 1,600.00 | 81,132.85 |
| nterfund Payable - Due to Sewer Utility Operating Fund nterfund Payable - Due to Current Fund Prepaid Fees - Outside Police Due to Criminal Disposition | 1,600.00 | 81,132.85 |
| nterfund Payable - Due to Current Fund Prepaid Fees - Outside Police Due to Criminal Disposition | | 81,132.85 |
| Prepaid Fees - Outside Police Due to Criminal Disposition | | |
| Due to Criminal Disposition | | 14,440.00 |
| | | |
| | | 69,182.74 |
| Accrued Wages Payable - Outside Police | | 11,680.00 |
| Reserve for Trust Funds | | 2,339,486.46 |
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| Sub-total Sub-total | 2,520,576.09 | 2,520,576 |

(Assessment Section Must be Separately Stated)
AS OF DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|---------------------------|--------------|---------------|
| Trust Other Fund (Cont'd) | | |
| Totals from Sheet 6i | 2,520,576.09 | 2,520,576.09 |
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| Total Trust Other Fund | 2,520,576.0 | 9 2,520,576.0 |

(Assessment Section Must be Separately Stated)
AS OF DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|---------------------------------------|--------------|--------------|
| Municipal Open Space Trust Fund | | |
| Cash | 1,981,815.30 | |
| | | |
| Due to Current | | 12,507.16 |
| Reserve for Open Space | | 1,845,753.32 |
| Reserve for the Payment of Debt | | 123,554.82 |
| | | |
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| | | |
| Total Municipal Open Space Trust Fund | 1,981,815.30 | 1,981,815.30 |
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MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended Prior \ | /ear 2014: | | | (1) | \$ | 8,299.13 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|---------------------------------------|---------|-------------------------------|-----------|
| | | | | | x | 25% |
| | | | | (2) | \$ | 2,074.78 |
| Municipal Public Defender Trust Cash Balar | nce December 31, | 2015: . | | (3) | \$ | 79,556.65 |
| Note: If the amount of money in a dedicated the amount which the municipality expended defender, the amount in excess of the excess | d during the prior y int expended shall | rear providin be forwarde | g the services ed to the Crimir | of a mi | unicipal publ position and | ic |
| Amount in excess of the amount expended: | 3 - (1 +2) = | | | ••••• | \$ | 69,182.74 |
| with the regulations governing <i>Municipal Pu</i> | The undersigned Sublic Defender | | at the municipal d under Public | - | • | |
| | Chief Financial C | Officer: | · · · · · · · · · · · · · · · · · · · | Line | da Lewis | · |
| | Signature: | _ | 3 in | dæ | W.Z | lles |
| | Certificate #: | _ | | r | 1-0545 | |
| | Date [.] | | $\stackrel{\checkmark}{\sim}$ | ? — / | 10-10 | 7 |

SCHEDULE OF TRUST FUND RESERVES

Amount Balance Dec. 31, 2014 as at per Audit Dec. 31, 2015 Disbursements Report Receipts <u>Purpose</u> - _ \$ ____ 696.00 \$ 46.00 \$ ___ 742.00 ____\$ <u>___</u>\$ POAA Funds 1. 10,319.11 11,010.10 37,549.33 38,240.32 2. Law Enforcement 4,806.50 4,806.50 Police Unclaimed Funds 3. 18,137.50 17,001.04_ 10,373.91 9,237.45 4. Public Defender 10,939.58 7,801.10 50,736.72 47,598.24 5. SUI 26,072.80 4,932.28 2,290.00 28,715.08 6. Street openings 9,977.<u>46</u> 10,000.00 14,625.29 Multiple-Dwelling Security Deposits 14,647.83 7. 1,800.00 8. Great Grill Off 1,800.00 319.23 319.23 9. Kenneth Johnson Memorial Fund 9,065.87 15.98 9,081.85 10. Bike Patrol 7,619.60 7,619.60 11. Recreation Credit Card Program 12,320.64 4,675.14 4,620.14 12,265.64 12. Delran Day Celebration 2,004.00 2,004.00 13. Jake's Place 5,850.00 5,850.00 14. Community Park Donations 1,555.47 1,555.47 15. Police Emergency Fund 965,501.43 868,762.92 1,127,940.75 706,323.60 16. Escrow Deposits 3,797.43 13,692.64 13,692.64 3,797.43 17. Performance/Maintenance Escrows 507,749.91 9,436.06 484,332.13 32,853.84 18. Affordable Housing 23,939.63 19. Redemption of Tax Sale Certificates 501,615.08 488,710.05 11,034.60 498,500.00 559,900.00 544,500.00 513,900.00 20. Tax Sale Premiums

140,000.00

40,000.00

2,087,870.18____

\$

2,272,941.89

21. Accumulated Absences

23.

22. Storm Recovery

Totals:

2,021,325.61 \$ 2,339,486.46

140,000.00

40,000.00

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | | | | 111111111111111111111111111111111111111 | | | | |
|-------------------------------------------|-------------|-------------|----------|-----------------------------------------|-------|-------|---------------|-------------------------------------|
| | Audit | | RECEIPTS | EIPTS | | | | , |
| rials of Linkility to which Cash | Balance | Assessments | Current | | | | Disbursements | Balance |
| The of Liabinity is written control | Dec 31 2014 | and Liens | Budget | | | | | Dec. 31, 2013 |
| and investments are ricuged | | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX |
| Assessment Serial Bond Issues: | | WWWW. | | | | | | |
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| Moto Iconasc | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX |
| Assessment Bond Anticipation from Issues. | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Other I jabilities | | | | | | | | |
| Culty Discounted | | | | | | 5 | | |
| Trust Sutplus | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXXX | XXXXXX |
| LVSS Assets Chimicae | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | • | | | | 1 |
| Total | | | Sheet 7 | | | | Township of | Township of Delran, Muni Code: 0310 |

Sheet 7

POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS OF DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|--------------------------------------------|---------------|---------------|
| Est. Proceeds Bonds and Notes Authorized | 1,673,635.08 | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | 1,673,635.08 |
| Cook | 3,300,942.52 | |
| Cash Deferred Charges | | |
| Accounts Receivable - Due From State of NJ | 24,364.97 | |
| | | |
| Deferred Charges to Future Taxation: | | |
| Funded | 5,455,000.00 | |
| Unfunded | 10,298,489.36 | |
| | | |
| | | |
| | | |
| Contracts Payable | | 281,570.89 |
| Due To Current Fund | | 536.63 |
| General Capital Bonds | | 5,455,000.00 |
| Assessment Serial Bonds | | |
| Bond Anticipation Notes | | 9,115,630.00 |
| Assessment Notes | | |
| Loans Payable | | |
| Loans Payable | | |
| Improvement Authorizations - Funded | | 411,314.52 |
| Improvement Authorizations - Unfunded | | 3,173,283.66 |
| Capital Improvement Fund | | 56,232.32 |
| Down Payments on Improvements | | |
| Capital Surplus | | 72,636.93 |
| Reserve for the Payment of Bonds | | 439,591.96 |
| Other Reserves | | 72,999.94 |
| Total | 20,752,431.93 | 20,752,431.93 |

CASH RECONCILIATION DECEMBER 31, 2015

| | Cash | | Less Checks | Cash Book |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|-------------|---------------|
| | *On Hand | On Deposit | Outstanding | Balance |
| Current | 105,911.21 | 10,736,821.59 | 168,655.52 | 10,674,077.28 |
| Trust - Assessment | | | | |
| Trust - Dog License | 50.00 | 16,739.05 | 690.15 | 16,098.90 |
| Trust - Other | 3,727.00 | 2,525,836.37 | 10,587.28 | 2,518,976.09 |
| Capital - General | | 3,322,536.20 | 21,593.68 | 3,300,942.52 |
| Water - Operating Utility Operating | A carbon parties of | | | |
| Water - Capital Utility Capital | | | | |
| Sewer Utility Operating | 2,909.93 | 4,831,790.66 | 22,093.48 | 4,812,607.11 |
| Sewer Utility Capital | | 1,991,876.87 | | 1,991,876.87 |
| Public Assistance #1** | | | | |
| Public Assistance #2** | | | | |
| Garbage District | | | | |
| Federal and State Grant Fund | | 672,589.90 | | 672,589.90 |
| Municipal Open Space Trust Fund | | 1,981,815.30 | | 1,981,815.30 |
| Sewer Assessment Trust | | | | |
| Water Assessment Trust | | | | |
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| Waster and the second s | | | | |
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| | | | | |
| Total | 112,598.14 | 26,080,005.94 | 223,620.11 | 25,968,983.97 |

^{* -} Include Deposits In Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2015.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2015.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR

^{** -} Be sure to include a Public Assistance reconciliation and trial balance if the municipality maintains such a bank account

CASH RECONCILIATION DECEMBER 31, 2015 (CONT'D)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| TD Bank: | |
|---------------------------|---------------------------------------|
| Current Fund: | |
| Current and Grant Account | 9,276,924.27 |
| Payroll Account | 337,662.87 |
| Tax Receipts | 1,694,020.10 |
| Capital Fund: | |
| Capital Account | 3,202,919.58 |
| BCBC Bond Account | 4.27 |
| Trust Fund: | |
| Dog Trust | 16,739.05 |
| Open Space | 1,981,815.30 |
| Affordable Housing | 507,749.91 |
| Special Law Enforcement | 37,549.33 |
| SUI | 42,797.14 |
| Trust Other | 227,250.61 |
| Multi Dwelling | 4,650.15 |
| Perf & Maint Escrow | 4,838.66 |
| Police Unclaimed Funds | 4,806.50 |
| Tax Lien | 635,653.60 |
| Storm Recovery | 40,013.27 |
| Accumulated Abscences | 140,224.50 |
| Utility Fund: | |
| Utility Operating | 3,108,810.25 |
| Utility Revenue | 1,671,398.59 |
| Utility Escrow | 1.38 |
| Utility Capital | 1,991,876.87 |
| Beneficial: | |
| Trust Fund: | , , , , , , , , , , , , , , , , , , , |
| Multi Dwelling | |
| Perf & Maint Escrow | 880,302.70 |
| Utility Fund: | |
| Utility Escrow | 51,580.44 |
| NJ Cash Management Fund: | |
| Current Fund: | |
| Current Account | 100,804.25 |
| Capital Fund: | |
| Capital Account | 119,612.35 |
| | |
| | |
| Total | 26,080,005.94 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

Township of Delran, Muni Code: 0310

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balance Jan. 1, 2015 | 2015 Budget Revenue Realized | Received | | Balance Dec. 31, 2015 |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|---|--------------------------|
| | | | | | |
| See Attached | | | | | |
| | Lister Committee | | | | |
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| | | | | | |
| | 150,800.00 | 477,108.44 | 534,150.01 | | 93,758.43 |
| Totals | 150,800.00 | 477,108.44 | 534,150.01 | = | 93,758.43 |
| į VILIO | | | | | |

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Balance <u>Dec. 31, 2016</u> | | € | 93,758.43 | 93,758.43 |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Received | \$ 4,000.00 182,175.00 215,000.00 | 401,175.00 | 3,025.82 33,516.01 6,836.25 17,041.57 30,555.36 40,000.00 2,000.00 | 132,975.01 |
| Federal and State Grant Funds <u>Receivable</u> | \$ 4,000.00 182,175.00 215,000.00 | 401,175.00 | 3,025.82 33,516.01 6,836.25 30,555.36 2,000.00 | 75,933.44 |
| Balance <u>Dec. 31, 2015</u> | | 1 () | 110,800.00 | 150,800.00 |
| Program | Federal: Click It or Ticket NJ DOT & DVRPC: Tenby Chase Project Grant NJ DOT: Fairview Sidewalk Project Grant | Total Federal | State: Body Armor Replacement Fund Clean Communities Program Municipal Court - Alcohol Education and Rehabilitation Program NJDEP: Grant Recycling Tonnage Grant Safe and Secure Communities Program Sustainable Jersey Small Grants Program | Total State |

93,758.43

\$534,150.01

\$ 477,108.44

\$ 150,800.00

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | | | | The state of the s | | 112 |
|--------------|--------------|-------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | r p | Transferre Budget Ar | Transferred from 2015 Budget Appropriations | | | Balance |
| Grant | Jan. 1, 2015 | Budget Appropri | Appropriation By 40A:4-87 | Expended | | Dec. 31, 2015 |
| | | | | | | |
| See Attached | | | | | | |
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| | 303,335.00 | 57,659.34 | 264,378.08 | 84,2 | 84,203.63 | 541,168.79 |
| E | 303 335 00 | 57,659.34 | | - 84,2 | 84,203.63 | 541,168.79 |
| I otal | 1 | | | | | |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| rogram | Balance <u>Dec. 31, 2015</u> | Transferred from Budget Appropriations | Disbursed | Balance <u>Dec. 31, 2015</u> |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|----------------------|---------------------------------|
| ederal: Bulletproof Vest Partnership Grant Click It or Ticket Drunk Driving Enforcement Grant Make It Click Grant | \$ 2,092.18 5,056.67 150.00 | \$ 4,000.00 | \$ 4,000.00 | \$ 2,092.18 5,056.67 |
| NJ DOT: Fairview Sidewalk Project Grant Total Federal | 7,298.85 | 219,000.00 | 4,000.00 | 222,298.85 |
| tate: Body Armor Replacement Find | 3,544.46 | 3,025.82 | 3,736.00 | 2,834.28 |
| Clean Communities Program | 27,868.24 | 62,922.19 | 13,924.38 | 76,866.05 |
| Governor's Council on Drug Abuse - Municipal Drug Alliance Municipal Court - Alcohol Education and Rehabilitation Program | 72,682.02 | 7,463.54 | | 80,145.56 |
| NJDEP: Pompeston Creek Recycling Tonnage Grant | 65,800.00 40,503.04 | 27,625.87 | 21,212.75 267.50 | 44,587.25 67,861.41 |
| Safe and Secure Communities Program Sustainable Jersey Small Grants Program | 00.010.00 | 2,000.00 | 40, 150.00 913.00 | 1,087.00 |
| Total State | 296,036.15 | 103,037.42 | 80,203.63 | 318,869.94 |

\$ 84,203.63

\$ 322,037.42

\$ 303,335.00

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | Dolonce | Transferred from 2015 Budget Appropriations | from 2015 | MATOMA | | Balance |
|--------------|--------------|------------------------------------------------|------------------------------|------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grant | Jan. 1, 2015 | Budget Appropri | Appropriation By 40A:4-87 | Receipts | | Dec. 31, 2015 |
| | | | | | | |
| See Attached | | | | | | |
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| | 57,659.34 | 57,659.34 | 264,378.08 | 477,108.44 | | 212,730.36 |
| Totals | 57,659.34 | 57,659.34 | 264,378.08 | 477,108.44 | , | 212,730.36 |
| | | | | | | |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Program | Balance <u>Dec. 31, 2014</u> | Revenue/ <u>Receipts</u> | Transferred from 2015 Budget Appropriations | Balance Dec. 31, 2015 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------|------------------------------------------------------------|--------------------------|
| Federal: Bulletproof Vest Partnership Grant Click It or Ticket NJ DOT & DVRPC: Tenby Chase Project Grant NJ DOT: Fairview Sidewalk Project Grant | | \$ 4,000.00 182,175.00 215,000.00 | \$ 4,000.00 | \$ 182,175.00 |
| Total Federal | ↔ | 401,175.00 | 219,000.00 | 182,175.00 |
| State: Body Armor Replacement Fund Clean Communities Program Municipal Court - Alcohol Education and Rehabilitation Program Recycling Tonnage Grant Sustainable Jersey Small Grants Program | 29,406.18 627.29 27,625.87 | 3,025.82 33,516.01 6,836.25 30,555.36 2,000.00 | 3,025.82 62,922.19 7,463.54 27,625.87 2,000.00 | 30,555.36 |
| Total State | 57,659.34 | 75,933.44 | 103,037.42 | 30,555.36 |
| | \$ 57,659.34 | \$ 477,108.44 | \$ 322,037.42 | \$ 212,730.36 |

Budget 57,659.34 Appropriation By 40A:4-87 264,378.08 322,037.42 Township of Delran, Muni Code: 0310

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | Credit |
|---------------------------------------------------------------------------|-------------------|---------------|---------------|
| Balance January 1, 2015 | | XXXXXXXX | xxxxxxxx |
| School Tax Payable # | 85001-00 | XXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85002-00 | XXXXXXXX | |
| Levy School Year July 1, 2015 - June 30, 2016 | | xxxxxxx | |
| Levy Calendar Year 2015 | | XXXXXXXX | 30,910,794.00 |
| Paid | | 30,910,794.00 | XXXXXXXX |
| Balance December 31, 2015 | | xxxxxxx | xxxxxxx |
| School Tax Payable # | 85003-00 | - | XXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85004-00 | _ | XXXXXXXX |
| * Not including Type 1 school debt service, emergency authorizations-scho | ools, transfer to | 30,910,794.00 | 30,910,794.00 |

Board of Education for use of local schools

MUNICIPAL OPEN SPACE TAX

| | | Debit | Credit |
|---------------------------|----------|------------|------------|
| Balance January 1, 2015 | 85045-00 | XXXXXXXX | 93.34 |
| 2015 Levy | 85105-00 | XXXXXXXX | 325,000.00 |
| Added and Omitted Levy | | XXXXXXXX | |
| Interest Earned | | xxxxxxxx | |
| Expenditures | | 312,586.18 | xxxxxxxx |
| Balance December 31, 2015 | 85046-00 | 12,507.16 | XXXXXXXX |
| | | 325,093.34 | 325,093.34 |

[#] Must include unpaid requisitions

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| (XIOTAGE & SOPERATE) | | Debit | Credit |
|------------------------------------------------------------------|----------|----------|----------|
| Balance January 1, 2015 | | XXXXXXXX | xxxxxxxx |
| School Tax Payable # | 85031-00 | XXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85032-00 | xxxxxxx | |
| Levy School Year July 1, 2015 - June 30, 2016 | | XXXXXXXX | |
| Levy Calendar Year 2015 | | XXXXXXXX | |
| Paid | | | XXXXXXXX |
| Balance December 31, 2015 | | XXXXXXXX | XXXXXXXX |
| School Tax Payable # | 85033-00 | - | XXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85034-00 | - | XXXXXXXX |
| # Must include unpaid requisitions | | _ | - |

REGIONAL HIGH SCHOOL TAX

| | | Debit | Credit |
|------------------------------------------------------------------|----------|----------|----------|
| Balance January 1, 2015 | | XXXXXXXX | xxxxxxxx |
| School Tax Payable # | 85041-00 | XXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85042-00 | XXXXXXXX | |
| Levy School Year July 1, 2015 - June 30, 2016 | | XXXXXXX | |
| Levy Calendar Year 2015 | | XXXXXXXX | |
| Paid | | | XXXXXXXX |
| Balance December 31, 2015 | | XXXXXXXX | XXXXXXXX |
| School Tax Payable # | 85043-00 | _ | XXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85044-00 | - | XXXXXXX |
| # Must include unpaid requisitions | | | _ |

COUNTY TAXES PAYABLE

| | | Debit | Credit |
|----------------------------------------|----------|--------------|--------------|
| Balance January 1, 2015 | | xxxxxxxx | xxxxxxxx |
| County Taxes | 80003-01 | xxxxxxxx | |
| Due County for Added and Omitted Taxes | 80003-02 | XXXXXXXX | 664.90 |
| 2015 Levy | | xxxxxxxx | XXXXXXXX |
| General County | 80003-03 | xxxxxxxx | 5,250,425.59 |
| County Library | 80003-04 | xxxxxxxx | 489,179.81 |
| County Health | | xxxxxxxx | |
| County Open Space Preservation | | xxxxxxxx | 615,424.80 |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxx | 47,030.03 |
| Paid | | 6,355,695.10 | xxxxxxx |
| Balance December 31, 2015 | | xxxxxxxx | XXXXXXXX |
| County Taxes | • | - | xxxxxxx |
| Due County for Added and Omitted Taxes | | 47,030.03 | xxxxxxxx |
| | | 6,402,725.13 | 6,402,725.13 |

SPECIAL DISTRICT TAXES

| | | | Debit | Credit |
|-----------------------------------------------------------------------|----------|--------------|--------------|--------------|
| Balance January 1, 2015 | | 80003-06 | xxxxxxxx | _ |
| 2015 Levy: (List Each Type of District Tax Separately - see Footnote) | | XXXXXXXX | XXXXXXXX | |
| Fire - 1 81108-00 2,167,138.00 | | 2,167,138.00 | XXXXXXXX | xxxxxxx |
| Sewer - | 81111-00 | | xxxxxxx | xxxxxxxx |
| Water - | 81112-00 | | XXXXXXX | XXXXXXXX |
| Garbage - | 81109-00 | | xxxxxxx | xxxxxxx |
| Open Space - | 81105-00 | | XXXXXXXX | xxxxxxxx |
| | | | XXXXXXXX | XXXXXXXX |
| | | | XXXXXXXX | XXXXXXXX |
| Total 2015 Levy | | 80003-07 | XXXXXXXX | 2,167,138.00 |
| Paid | | 80003-08 | 2,167,138.00 | XXXXXXXX |
| Balance December 31, 2015 | | 80003-09 | - | |
| | | | 2,167,138.00 | 2,167,138.00 |

Footnote: Please state the number of districts in each instance

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| | Debit | Credit |
|---------------------|----------------------------------|----------------------------------------------------|
| 80004-01 | xxxxxxxx | |
| 80004-02 | xxxxxxxx | |
| 80004-09 | | xxxxxxxx |
| 80004-10 | _ | |
| | | |
| ATION IN FREE COUNT | | TH STATE AII |
| 80004-04 | Y LIBRARY WI XXXXXXXX XXXXXXXX | TH STATE AII |
| 80004-03 | XXXXXXXX | TH STATE AII |
| | 80004-02 80004-09 | 80004-01 XXXXXXXX 80004-02 XXXXXXXX 80004-09 |

RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

| Balance January 1, 2015 | 80004-05 | xxxxxxxx | |
|------------------------------------|----------|----------|----------|
| State Library Aid Received in 2015 | 80004-06 | xxxxxxxx | |
| Expended | 80004-13 | | xxxxxxxx |
| Balance December 31, 2015 | 80004-14 | _ | |
| | | _ | - |

RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Balance January 1, 2015 | 80004-07 | xxxxxxxx | |
|------------------------------------|----------|----------|----------|
| State Library Aid Received in 2015 | 80004-08 | XXXXXXXX | |
| Expended | 80004-15 | : | xxxxxxxx |
| Balance December 31, 2015 | 80004-16 | _ | |
| | 1 | - | - |

STATEMENT OF GENERAL BUDGET REVENUES 2015

| Source | | Budget -01 | Realized -02 | Excess or Deficit* |
|--------------------------------------------------------------------------------|--------|---------------|-----------------|--------------------|
| Surplus Anticipated | 80101- | 2,560,000.00 | 2,560,000.00 | |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- | | | • |
| Miscellaneous Revenue Anticipated: | | xxxxxxxx | xxxxxxx | xxxxxxxx |
| Adopted Budget | | 2,002,900.00 | 2,381,238.73 | 378,338.73 |
| Added by N.J.S. 40A:4-87: (List on 17a) | | xxxxxxxx | xxxxxxx | XXXXXXXXX |
| | | 264,378.08 | 264,378.08 | _ |
| | | ļ | | - |
| Total Miscellaneous Revenue Anticipated | 80103- | 2,267,278.08 | 2,645,616.81 | 378,338.73 |
| Receipts from Delinquent Taxes | 80104- | 300,000.00 | 461,563.29 | 161,563.29 |
| | | | | - |
| Amount to be Raised by Taxation: | | xxxxxxxx | XXXXXXXX | XXXXXXXXX |
| (a) Local Tax for Municipal Purposes | 80105- | 10,722,000.00 | XXXXXXXX | XXXXXXXXX |
| (b) Addition to Local District School Tax | 80106- | | xxxxxxxx | xxxxxxxx |
| (c) Minimum Library Tax | 80121- | | XXXXXXXX | XXXXXXXXX |
| Total Amount to be Raised by Taxation | 80107- | 10,722,000.00 | 12,705,199.22 | 1,983,199.22 |
| | | 15,849,278.08 | 18,372,379.32 | 2,523,101.24 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | | Debit | Credit |
|--------------------------------------------------------------------------------------|---------------------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | XXXXXXXX | 50,200,235.92 |
| Amount to be Raised by Taxation | | XXXXXXXX | XXXXXXXX |
| Local District School Tax | 80109-00 | 30,910,794.00 | xxxxxxxx |
| Regional School Tax | 80119-00 | - | xxxxxxxx |
| Regional High School Tax | 80110-00 | - | xxxxxxxx |
| County Taxes | 80111-00 | 6,355,030.20 | XXXXXXXXX |
| Due County for Added and Omitted Taxes | 80112-00 | 47,030.03 | XXXXXXXXX |
| Special District Taxes | 80113-00 | 2,167,138.00 | xxxxxxxxx |
| Municipal Open Space Tax | 80120-00 | 325,000.00 | XXXXXXXXX |
| Reserve for Uncollected Taxes | 80114-00 | XXXXXXXX | 2,309,955.53 |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | XXXXXXXX | |
| Balance for Support of Municipal Budget (or) | 80116-00 | 12,705,199.22 | XXXXXXXXX |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 | · | XXXXXXXXX |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | XXXXXXXX | |
| * These items are applicable only when there is no "Amount to be Raised by Taxation" | on" in the "Budget" | 52,510,191.45 | 52,510,191.45 |

^{*} These items are applicable only when there is no "Amount to be Raised by Taxation" in the Budget column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.

STATEMENT OF GENERAL BUDGET REVENUES 2015

(CONTINUED)

MISCELLANEOUS REVENUES ANTICIPATED: ADDED BY N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|----------------------------------------------------|------------|------------|-------------------|
| IJ DOT: Fairview Street Sidewalks Project | 215,000.00 | 215,000.00 | |
| Click It or Ticket | 4,000.00 | 4,000.00 | |
| Body Armor Fund | 3,025.82 | 3,025.82 | |
| JJDEP: Clean Communities Program | 33,516.01 | 33,516.01 | |
| Sustainable Jersey Small Grants program | 2,000.00 | 2,000.00 | |
| Municipal Alcohol Education/Rehabilitation Program | 6,836.25 | 6,836.25 | |
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| | | | |
| Total (Sheet 17) | 264,378.08 | 264,378.0 | - |

| I hereby certify that the above list of Chapter 159 ins- | ertions of revenue have been realized in cash or I have received written |
|----------------------------------------------------------|------------------------------------------------------------------------------|
| notification of the award of public or private revenue | e. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and |
| matching funds have been provided if applicable. | 4 - |

CFO Signature:

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2015

| 2015 Budget as Adopted | | 80012-01 | 15,584,900.00 |
|---------------------------------------------------------------------|----------|---------------|---------------|
| 2015 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 264,378.08 |
| Appropriated for 2015 (Budget Statement Item 9) | | 80012-03 | 15,849,278.08 |
| Appropriated for 2015 Emergency Appropriation (Budget Statement Ite | em 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 15,849,278.08 |
| Add: Overexpenditures (see footnote) | | 80012-06 | |
| Total Appropriations and Overexpenditures | | 80012-07 | 15,849,278.08 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 12,187,690.02 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 2,309,955.53 | |
| Reserved | 80012-10 | 1,318,384.29 | |
| Total Expenditures | | 80012-11 | 15,816,029.84 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 33,248.24 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2015 Authorizations | xxxxxxxx | |
|-----------------------------------------------|----------|---|
| N.J.S. 40A:4-46 (After adoption of Budget) | | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | | |
| Total Authorizations | xxxxxxxx | - |
| Deduct Expenditures: | xxxxxxxx | |
| Paid or Charged | | |
| Reserved | | |
| Total Expenditures | | _ |

RESULTS OF 2015 OPERATION

CURRENT FUND

| | | Debit | Credit |
|-------------------------------------------------------------------------------------------|----------|--------------|--------------|
| Excess of Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues Anticipated | 80013-01 | xxxxxxxx | 378,338.73 |
| Delinquent Tax Collections | 80013-02 | xxxxxxxx | 161,563.29 |
| | | xxxxxxxx | |
| Required Collection of Current Taxes | 80013-03 | xxxxxxx | 1,983,199.22 |
| Unexpended Balances of 2015 Budget Appropriations | 80013-04 | xxxxxxx | 33,248.24 |
| Miscellaneous Revenue Not Anticipated | 81113- | XXXXXXXX | 137,230.87 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | xxxxxxxx | - |
| Payments in Lieu of Taxes on Real Property | 81120- | XXXXXXXX | |
| Sale of Municipal Assets | | XXXXXXXX | |
| Unexpended Balances of 2014 Appropriation Reserves | 80013-05 | xxxxxxxx | 1,106,150.05 |
| Prior Years Interfunds Returned in 2015 | 80013-06 | xxxxxxxx | 23,068.78 |
| | | xxxxxxxx | |
| | | XXXXXXXX | |
| | | XXXXXXXX | |
| Deferred School Tax Revenue: (See School Taxes, Sheets | 13 & 14) | xxxxxxx | xxxxxxxx |
| Balance January 1, 2015 | 80013-07 | - | xxxxxxxx |
| Balance December 31, 2015 | 80013-08 | XXXXXXXX | |
| Deficit in Anticipated Revenues: | | XXXXXXXX | XXXXXXXX |
| Miscellaneous Revenues Anticipated | 80013-09 | | XXXXXXX |
| Delinquent Tax Collections | 80013-10 | | XXXXXXXX |
| | | | XXXXXXXX |
| Required Collection of Current Taxes | 80013-11 | | XXXXXXXX |
| Interfund Advances Originating in 2015 | 80013-12 | 83,700.19 | xxxxxxxx |
| Prior Year Tax Dedutions Disallowed | | 2,500.00 | XXXXXXXX |
| | | | XXXXXXXX |
| | | | XXXXXXXX |
| | | | XXXXXXXX |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | XXXXXXXX | |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 3,736,598.99 | XXXXXXXX |
| | | 3,822,799.18 | 3,822,799.18 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|-------------------------------------------------------------------|-----------------|
| Comcast Cable Fees | 59,130.09 |
| NSF Fee | 100.00 |
| Clerk MRNA | 1,293.60 |
| Clear Channel Reimbursement | 7,190.00 |
| Mulch, Tire and Stump Receipts | 1,768.00 |
| State of New Jersey Inspection Fine | 2,584.50 |
| Sale of Assets | 3,184.60 |
| Property Maintenance | 5,735.00 |
| Adminstrative Fee for SC and Veterans | 3,165.00 |
| Insurance Proceeds | 18,700.00 |
| JIF Safety Incentive | 4,950.00 |
| Police Admin and Unclaimed Funds Fee | 12,561.96 |
| Refund of Prior Year Expenditures | 2,500.00 |
| Miscellaneous | 14,368.12 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 137,230.8 |

SURPLUS - CURRENT FUND YEAR 2015

| | | Debit | Credit |
|-----------------------------------------------------------------------------------------------------------------|----------|---------------|---------------|
| 1. Balance January 1, 2015 | 80014-01 | XXXXXXXX | 6,831,386.39 |
| 2. | , | xxxxxxxx | |
| 3. Excess Resulting from 2015 Operations | 80014-02 | XXXXXXXX | 3,736,598.99 |
| 4. Amount Appropriated in the 2015 Budget - Cash | 80014-03 | 2,560,000.00 | xxxxxxxx |
| 5. Amount Appropriated in the 2015 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 | | xxxxxxxx |
| 6. | | | xxxxxxxx |
| 7. Balance December 31, 2015 | 80014-05 | 8,007,985.38 | xxxxxxx |
| | | 10,567,985.38 | 10,567,985.38 |

ANALYSIS OF BALANCE DECEMBER 31, 2015 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash | | 80014-06 | 10,674,077.28 |
|-------------------------------------------------------------------|-------------|----------|---------------|
| Investments | | 80014-07 | |
| | | | |
| Sub Total | | | 10,674,077.28 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 2,670,091.90 |
| Cash Surplus | | 80014-09 | 8,003,985.38 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus: * | II. | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | | |
| Deferred Charges # | 80014-12 | 4,000.00 | 1 |
| Cash Deficit # | 80014-13 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Assets | | 80014-14 | 4,000.00 |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "O' | THER ASSETS | 80014-15 | 8,007,985.38 |

^{*} IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2016 BUDGET.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

⁽¹⁾ MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

(FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2015 LEVY

| 1. Amount of Levy as per Duplicate (Analysis) # | | 82101-00 <u>\$</u> | 48,396,379.98 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------|
| or (Abstract of Ratables) | | 82113-00 | |
| 2. Amount of Levy Special District Taxes | | 82102-00 | 2,167,138.00 |
| 3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et. seq. | | 82103-00 | 359,249.83 |
| Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq. | | 82104-00 | |
| 5a. Subtotal 2015 Levy 5b. Reductions due to tax appeals ** | - | 50,922,767.81 | |
| 5c. Total 2015 Tax Levy | | 82106-00 | 50,922,767.81 |
| 6 Transferred to Tax Title Liens | | 82107-00 | 12,340.33 |
| 7. Transferred to Foreclosed Property | | 82108-00 | |
| 8. Remitted, Abated or Canceled | | 82109-00 | 27,442.79 |
| 9. Discount Allowed | | 82110-00 | |
| 10. Collected in Cash: In 2014 | 82121-00 | 248,453.97 | |
| In 2015 * | 82122-00 | 49,794,576.47 | |
| Homestead Benefit Revenue | 82124-00 | | |
| State's Share of 2015 Senior Citizens and Veterans Deductions Allowed | 82123-00 | 157,205.48 | |
| Total to Line 14 | 82111-00 | 50,200,235.92 | |
| 11. Total Credits | | - | 50,240,019.04 |
| 12. Amount Outstanding December 31, 2015 | | 83120-00_ | 682,748.77 |
| 13. Percentage of Cash Collections to Total 2015 Lev (Item 10 divided by Item 5c) is 98.58% 82112-00 | уу, | | |
| Note:If municipality conducted Accelerated Tax Sale or | Tax Levy Sale ch | eck here & Com | plete Sheet 22a |
| 14. Calculation of Current Taxes Realized in Cash: | | | |
| Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | - - | 50,200,235.92 |
| To Current Taxes Realized in Cash (Sheet 17) | | _ | 50,200,235.92 |
| Note A: In showing the above percentage the following sl Where Item 5 shows \$1,500,000.00, and Item 10 the percentage represented by the cash collection \$1,049,977.50 / \$1,500,000 or .699985. The cor- be shown as Item 13 is 69.99% and not 70.00%, | shows \$1,049,97 as would be rect percentage t | | |
| # Note: On Item 1 if Duplicate (Analysis) Figure is used Senior Citizens and Veterans Deductions. | ; be sure to inclu | de | |
| | | | |

^{*} Include overpayments applied as part of 2015 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2015

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| (1) Utilizing Accelerated Tax Sale |
|-------------------------------------------------------------------------------------------------------------|
| Total of Line 10 Collected in Cash (sheet 22) |
| LESS: Proceeds from Accelerated Tax Sale |
| NET Cash Collected |
| Line 5c (sheet 22) Total 2015 Tax Levy |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is |
| |
| |
| |
| |
| (2) Utilizing Tax Levy Sale |
| Total of Line 10 Collected in Cash (sheet 22) |
| LESS: Proceeds from Tax Levy Sale (excluding premium) |
| NET Cash Collected |
| Line 5c (sheet 22) Total 2015 Tax Levy |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds |

(Net Cash Collected divided by Item 5c) is.....

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---------------------------------------------------------------------|------------|------------|
| 1. Balance January 1, 2015 | XXXXXXXX | xxxxxxxx |
| Due From State of New Jersey | | xxxxxxxx |
| Due To State of New Jersey | xxxxxxxx | 674.10 |
| 2. Sr. Citizens Deductions Per Tax Billings | 20,250.00 | xxxxxxxx |
| 3. Veterans Deductions Per Tax Billings | 141,250.00 | xxxxxxxx |
| 4. Sr. Citizens and Veterans Deductions Allowed By Tax Collector | 4,000.00 | xxxxxxxx |
| 5. | | |
| 6. | | |
| 7. Sr. Citizens and Veterans Deductions Disallowed By Tax Collector | xxxxxxxx | 8,294.52 |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2014 Taxes | XXXXXXXX | 2,500.00 |
| 9. Received in Cash from State | XXXXXXXX | 158,250.00 |
| 10. | | |
| 11. | | |
| 12. Balance December 31, 2015 | XXXXXXXX | XXXXXXXX |
| Due From State of New Jersey | xxxxxxxx | |
| Due To State of New Jersey | 4,218.62 | xxxxxxxx |
| | 169,718.62 | 169,718.62 |

Calculation of Amount to be included on Sheet 22, Item 10-2015 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 20,250.00 |
|-----------------------|------------|
| Line 3 | 141,250.00 |
| Line 4 | 4,000.00 |
| Sub-Total | 165,500.00 |
| Less: Line 7 | 8,294.52 |
| To Item 10, Sheet 22 | 157,205.48 |
| To field To, Sheet 22 | 137,203.40 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING (N.J.S.A. 54:3-27)

| | 3177777777777777 | |
|----------------|-------------------------------|------------|
| 1 | XXXXXXXX | 250,000.00 |
| 250,000.00 | xxxxxxxx | XXXXXXXX |
| | xxxxxxxx | XXXXXXXX |
| | xxxxxxxx | |
| | XXXXXXXX | |
| | | |
| te of Payment) | | xxxxxxx |
| est) | | xxxxxxxx |
| | | |
| | 250,000.00 | XXXXXXX |
| 250,000.00 | XXXXXXXX | XXXXXXXX |
| - | XXXXXXXX | XXXXXXXX |
| on | 250,000.00 | 250,000.00 |
| | e of Payment) est) 250,000.00 | xxxxxxxx |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2016 MUNICIPAL BUDGET

| | | | | YEAR 2016 | YEAR 2015 |
|-----------------|------------------------------------------------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------|--------------------------------------------------|
| 1. | Total General Appropriations for a Item 8 (L) (Exclusive of Reserve f | 2016 Municipal Budget or Uncollected Taxes) | Statement 80015- | 14,365,311.65 | |
| 2. | Local District School Tax - | Actual | 80016- | | |
| | | Estimate** | 80017- | 32,373,456.00 | xxxxxxxx |
| 3. | Regional School District Tax - | Actual | 80025- | | |
| | | Estimate* | 80026- | | XXXXXXXX |
| 4. | Regional High School Tax - | Actual | 80018- | | 7000000 |
| | School Budget | Estimate* | 80019- | | VVVVVV |
| 5. | County Tax | Actual | 80020- | | XXXXXXXX |
| | Tomiy Lut | Estimate* | | 0.577.450.00 | |
| 6. | Special District Taxes | | 80021- | 6,577,456.26 | XXXXXXXX |
| 0. | Special District Taxes | Actual | 80022- | | |
| ~ | M | Estimate* | 80023- | 2,100,000.00 | XXXXXXXX |
| 7. | Municipal Open Space Tax | Actual | 80027- | | |
| | | Estimate* | 80028- | 325,000.00 | XXXXXXXX |
| <u>8.</u> 9. | Total General Appropriations & O Less: Total Anticipated Revenues i | ther Taxes From 2016 in | 80024-01 | 55,741,223.91 | |
| 10. | Municipal Budget (Item 5) Cash Required from 2016 Taxes to | | 80024-02 | 5,871,431.36 | |
| | Local Municipal Budget and C Amount of item 10 Divided by | ther Taxes | 80024-03 5.72% [820034-04] | 49,869,792.55 | |
| | Equals Amount to be Raised by Ta used must not exceed the applicable | xation (Percentage | <u>0.7270</u>] [820034-04] | | |
| | shown by Item 13, Sheet 22) | porcontage | 80024-05 | 52,097,698.53 | |
| | Analysis of Item 11: Local District School Tax | | | di Sa | |
| | (Amount Shown on Line 2 A Regional School District Tax | bove) | 32,373,456.00 | * Must not be stated actual Tax of year | in an amount less than 2015. |
| | (Amount Shown on Line 3 A | bove) | y y | ** May not be stated i | in an amount less than |
| | Regional High School Tax (Amount Shown on Line 4 A | bove) | | proposed budget s | submitted by the Local on to the Commissioner |
| | County Tax (Amount Shown on Line 5 A | ······································ | | of Education on J | anuary 15, 2012 (Chap. |
| ·········· | Special District Tax | | 6,577,456.26 | 136, P.L. 1978). given to calendar | Consideration must be |
| | (Amount Shown on Line 6 A Municipal Open Space Tax | bove) | 2,100,000.00 | gr, en to valendar | your varoutation. |
| *** | (Amount Shown on Line 7 A | bove) | 325,000.00 | | |
| | | | | | |
| | Tax in Local Municipal Budget | | 10,721,786.27 | | |
| | Total Amount (see Line 11) | | 52,097,698.53 | | |
| 12. | Appropriation: Reserve for Uncolle Statement, Item 8 (M) (Item 11, | cted Taxes (Budget | | 2 207 207 20 | |
| | Computation of "Tax in Local Mun Item 1 - Total General Appropr | icipal Budget" | 80024-06 | 2,227,905.98 | Note: |
| | | | | 14,365,311.65 | The amount of anticipated rev- |
| | Item 12 - Appropriation: Reserv | e for Uncollected Taxe | S | 2,227,905.98 | enues (Item 9) may never exceed |
| | Sub-Total | | | 16,593,217.63 | the total of Items 1 and 12. |
| | Less: Item 9 - Total Anticipate | d Revenues | | 5,871,431.36 | anu 12. |
| | Amount to be Raised by Taxation in | Municipal Budget 80 | 024-07 | 10,721,786.27 | |
| | | | | | |

ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

| A. | Reserve for Uncollected Taxes (sheet 25, Item 12) | \$ |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|----|
| В. | Reserve for Uncollected Taxes Exclusion Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of Collection (Item 16) | |
| C. | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year [(2016 Estimated Total Levy - 2015 Total Levy)/2015 Total Levy] | |
| D. | Reserve for Uncollected Taxes Exclusion Amount [(B x C) + B] | \$ |
| Е. | Net Reserve for Uncollected Taxes Appropriation in Current Budget (A - D) | \$ |
| 201 | 6 Reserve for Uncollected Taxes Appropriation Calculation (Actual) | |
| 1. | Subtotal General Appropriations (item8(L) budget sheet 29) | \$ |
| 2. | Taxes not Included in the budget (AFS 25, items 2 thru 7) | \$ |
| | Total | \$ |
| 3. | Less: Anticipated Revenues (item 5, budget sheet 11) | \$ |
| 4. | Cash Required | \$ |
| 5. | Total Required at% (items 4+6) | \$ |
| 6. | Reserve for Uncollected Taxes (item E above) | \$ |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | | Debit | Credit |
|---------|-------------------------------------------------------------|--------------|------------|----------------------|----------------------|
| 1. | Balance January 1, 2015 | | | 546,800.69 | XXXXXXXX |
| | A. Taxes | 83102-00 | 459,969.01 | xxxxxxx | XXXXXXXX |
| | B. Tax Title Liens | 83103-00 | 86,831.68 | xxxxxxx | XXXXXXXX |
| 2. | Canceled: | | | XXXXXXXX | XXXXXXXX |
| | A. Taxes | | 83105-00 | XXXXXXXX | |
| | B. Tax Title Liens | | 83106-00 | XXXXXXXX | |
| 3. | Transferred to Foreclosed Tax Title Liens: | | | xxxxxxx | xxxxxxx |
| | A. Taxes | | 83108-00 | XXXXXXX | |
| | B. Tax Title Liens | | 83109-00 | XXXXXXXX | |
| 4. | Added Taxes | | 83110-00 | 2,520.66 | XXXXXXXX |
| 5. | Added Tax Title Liens | | 83111-00 | 72.80 | xxxxxxxx |
| 6. | Adjustment between Taxes (Other than cuand Tax Title Liens: | irrent year) | | XXXXXXXX XXXXXXXX | XXXXXXXX XXXXXXXX |
| | A. Taxes - Transfers to Tax Title Lie | ens | 83104-00 | XXXXXXXX | 676.38 |
| | B. Tax Title Liens - Transfers from | | 83107-00 | 676.38 | xxxxxxx |
| 7. | Balance Before Cash Payments | | | XXXXXXXX | 549,394.15 |
| 8. | Totals | | | 550,070.53 | 550,070.53 |
| 9. | Balance Brought Down | | | 549,394.15 | XXXXXXXX |
| 10. | | | | XXXXXXX | 461,563.29 |
| 10. | A. Taxes | 83116-00 | 461,563.29 | XXXXXXXX | XXXXXXX |
| ******* | B. Tax Title Liens | 83117-00 | | XXXXXXX | XXXXXXXX |
| 11. | Interest and Costs - 2015 Tax Sale | | 83118-00 | | XXXXXXXX |
| 12. | | | 83119-00 | 12,340.33 | XXXXXXXX |
| 13. | | | 83123-00 | 682,748.77 | XXXXXXXX |
| 14 | | | | XXXXXXXX | 782,919.96 |
| 17 | A. Taxes | 83121-00 | 682,998.77 | XXXXXXXX | XXXXXXXX |
| | B. Tax Title Liens | 83122-00 | 99,921.19 | XXXXXXXX | XXXXXXXX |
| 15 | | | | 1,244,483.25 | 1,244,483.25 |
| 1.3 | | | | | |

| | Percentage of Cash Collections to Adjusted Amount Out (Item No. 10 divided by Item No. 9) is 84.0 | | • |
|-----|-----------------------------------------------------------------------------------------------------|------------------------|--------------------|
| 17. | Item No. 14 multiplied by percentage shown above is maximum amount that may be anticipated in 2016. | 657,755.66 83125-00 | and represents the |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | Debit | Credit |
|-------------------------------------|----------|------------|------------|
| 1. Balance January 1, 2015 | 84101-00 | 282,015.00 | xxxxxxxx |
| 2. Foreclosed or Deeded in 2015 | | XXXXXXXX | XXXXXXXX |
| 3. Tax Title Liens | 84103-00 | | xxxxxxxx |
| 4. Taxes Receivable | 84104-00 | | XXXXXXXX |
| 5A. | 84102-00 | | xxxxxxx |
| 5B. | 84105-00 | xxxxxxx | |
| 6. Adjustment to Assessed Valuation | 84106-00 | | XXXXXXXX |
| 7. Adjustment to Assessed Valuation | 84107-00 | XXXXXXXX | |
| 8. Sales | | XXXXXXXX | XXXXXXXX |
| 9. Cash * | 84109-00 | XXXXXXXX | |
| 10. Contract | 84110-00 | XXXXXXXX | |
| 11. Mortgage | 84111-00 | XXXXXXXX | |
| 12. Loss on Sales | 84112-00 | XXXXXXXX | |
| 13. Gain on Sales | 84113-00 | | XXXXXXXX |
| 14. Balance December 31, 2015 | 84114-00 | XXXXXXX | 282,015.00 |
| | | 282,015.00 | 282,015.00 |

CONTRACT SALES

| | | Debit | Credit |
|-----------------------------------------|----------|----------|----------|
| 15. Balance January 1, 2015 | 84115-00 | | xxxxxxx |
| 16. 2015 Sales from Foreclosed Property | 84116-00 | | XXXXXXXX |
| 17. Collected * | 84117-00 | XXXXXXXX | |
| 18. | 84118-00 | XXXXXXXX | |
| 19. Balance December 31, 2015 | 84119-00 | XXXXXXX | _ |
| | | * | _ |

MORTGAGE SALES

| | | Debit | Credit |
|-----------------------------------------------------------------------------|----------|----------|----------|
| 20. Balance January 1, 2015 | 84120-00 | | xxxxxxxx |
| 21. 2015 Sales from Foreclosed Property | 84121-00 | | XXXXXXXX |
| 22. Collected * | 84122-00 | XXXXXXXX | |
| 23. | 84123-00 | XXXXXXX | |
| 24. Balance December 31, 2015 | 84124-00 | XXXXXXX | - |
| Analysis of Sale of Property: \$ * Total Cash Collected in 2015 (84125-00) | <u>-</u> | - | _ |
| Realized in 2015 Budget | | | |
| To Results of Operation (Sheet 19) | ** | | |

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

Amount in

Amount

Balance

Amount

Dec. 31, 2014

| | Caused By | per Audit <u>Report</u> | 2015 <u>Budget</u> | Resulting <u>from 2015</u> | as at <u>Dec. 31, 2015</u> |
|----|--------------------------------------|----------------------------|-----------------------|------------------------------|--------------------------------------------------------------------------------------------|
| l. | Emergency Authorization - Municipal* | \$ | \$ | \$ | \$ |
| 2. | Emergency Authorizations - Schools | \$ | \$ | \$ | \$ |
| 3. | Deficit from Operations | \$ | \$ | \$ | \$ |
| 4. | | \$ | \$ | \$\$ | \$ |
| | Sub-total Current Fund | \$ | \$ | _ \$ | \$ |
| 5. | Capital - | \$ | \$ | \$ | \$ |
| 6. | Trust Assessment | \$ | \$ | | \$ |
| 7. | Animal Control Fund | \$ | \$ | _ \$ | \$ |
| 8. | Trust Other | \$ | \$ | \$ | \$ |
| 9. | | \$ | \$ | \$ | \$ |
| | | | | | |
| | | | | | |
| | <u>Date</u> | | <u>Purpose</u> | | <u>Amount</u> |
| | <u>Date</u> 1 | | <u>Purpose</u> | | <u>Amount</u> \$\$ |
| | | | <u>Purpose</u> | | |
| | | | | | \$ |
| | 1 2 | | | | \$\$ \$ \$ |
| | 1 | | | | \$\$ \$ \$ |
| | 1 | | | | \$\$\$\$\$\$\$\$ |
| | 1 | TERED AGAIN | ST MUNICIPA | LITY AND NOT | \$\$ \$\$ \$\$ \$\$ SATISFIED Appropriated for in Budget of |
| | 1 | | ST MUNICIPA | LITY AND NOT | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ SATISFIED Appropriated for in Budget of Year 2016 |
| | 1 | TERED AGAIN On Account | IST MUNICIPA | LITY AND NOT d Amount | \$ \$ \$ \$ \$ \$ SATISFIED Appropriated for in Budget of Year 2016 |
| | 1 | TERED AGAIN On Account | ST MUNICIPA | LITY AND NOT d Amount | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ SATISFIED Appropriated for in Budget of Year 2016 |
| | 1 | TERED AGAIN On Account | IST MUNICIPA | LITY AND NOT d Amount \$\$ | \$ \$ \$ \$ \$ \$ SATISFIED Appropriated for in Budget of Year 2016 |

FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICI-N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS

PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| | Balance Dec. 31, 2015 | 4,000.00 | i de la constanta de la consta | | | | | | | 4,000.00 | A A A STREET, A |
|---------------|-----------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|) IN 2015 | 2015 Canceled adget by Resolution | | | | | | | The state of the s | | 1 | 80026-00 |
| REDUCEL | By 2015 Budget | 4,000.00 | | | | | | | | 4,000.00 | 80025-00 |
| | Balance Dec. 31, 2014 | 8,000.00 | | | | | | | | 8.000.00 | |
| Not Less Than | 1/5 of Amount Authorized* | 4,000.00 | MATERIAL PROPERTY AND ADMINISTRATION OF THE PARTY AND ADMINIST | | | | | | | 4 000 00 | T Corrock |
| | Amount Authorized | 20,000.00 | | | | | | | | 00 000 00 | T 00.000.02 |
| | Purpose | Rescessment | N. Carlotte and Ca | | and the state of t | | | | | | Totals |
| | Date | 10/25/11 | | | | | | | | | |

Sheet 29

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et spq. and are recorded on this page * Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column Balance Dec. 31, 2015 must be entered here and then raised in the 2016 budget.

Chief Financial Officer

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| | Balance Dec. 31, 2015 | | | | 1 | | | 1 | |
|----------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|--|-------------------|---|----------|
| D IN 2015 | 2015 Canceled udget by Resolution | | i de la companya de l | | | | | • | 80028-00 |
| REDUCE | By 2015 Budget | | | | | | | 4 | 80027-00 |
| | Balance Dec. 31, 2014 | TABLE STATE OF THE | | | | | | • | |
| Not I ess Than | 1/3 of Amount Authorized* | | | | | | A SAFETY LANGUAGE | | |
| | Amount Authorized | The state of the s | | | | | | | |
| | Purpose | | | | | | | | Lotals |
| 100 | Date | | | | | | | | |

Sheet 30

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with NyJ.S. 40A:4-55.1 et seq. and NyJ.S.A. 40A:4-55.13 et seq are recorded on this page

Chief Financial Officer

* Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2015" must be entered here and then raised in the 2016 budget.

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR BONDS

(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| | | Debit | Credit | 2016 Debt Service |
|-----------------------------------|----------------|--------------|--------------|----------------------|
| Outstanding January 1, 2015 | 80033-01 | xxxxxxxx | 6,409,000.00 | |
| Issued | 80033-02 | xxxxxxxx | | |
| Paid | 80033-03 | 954,000.00 | xxxxxxxx | |
| | | | | |
| Outstanding December 31, 2015 | 80033-04 | 5,455,000.00 | XXXXXXXX | |
| | | 6,409,000.00 | 6,409,000.00 | |
| 2016 Bond Maturities - General Co | apital Bonds | | 80033-05 \$ | 1,291,000.00 |
| 2016 Interest on Bonds * | | 80033-06 | 239,902.50 | |
| ASSESS | SMENT SE | RIAL BONDS | | |
| Outstanding January 1, 2015 | 80033-07 | XXXXXXXX | | |
| Issued | 80033-08 | XXXXXXXX | | |
| Paid | 80033-09 | | XXXXXXXX | |
| | | | | |
| Outstanding December 31, 2015 | 80033-10 | _ | xxxxxxxx | |
| 2016 Bond Maturities - Assessme | nt Bonds | - | 80033-11 \$ | |
| 2016 Interest on Bonds | | 80033-12 | | |
| Total "Interest on Bonds - Debt S | ervice" (*Iten | ns) | 80033-13 | 239,902.50 |

LIST OF BONDS ISSUED DURING 2015

| Purpose | 2016 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - 20022 14 | 90022 15 | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR LOANS

(COUNTY) (MUNICIPAL) ____LOAN

| | | Debit | Credit | 2016 I Servi | |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------------|------------------|
| Outstanding January 1, 2015 | 80033-01 | xxxxxxx | | | |
| Issued | 80033-02 | xxxxxxx | | | |
| Paid | 80033-03 | | XXXXXXXX | | |
| Outstanding December 31, 2015 | 80033-04 | - | xxxxxxxx | | |
| 2016 Loan Maturities | | _ | 80033-05 \$ | | |
| 2016 Interest on Loans | | | 80033-06 \$ | | |
| Total 2016 Debt Service for | | Loan | 80033-13 \$ | | - |
| | | LOAN | | | |
| Outstanding January 1, 2015 | 80033-07 | xxxxxxxx | | | |
| Issued | 80033-08 | xxxxxxx | | | |
| Paid | 80033-09 | | XXXXXXXX | li. | |
| | | | | | |
| Outstanding December 31, 2015 | 80033-10 | - | XXXXXXXX | | |
| 2016 Loan Maturities | | - | 80033-11 \$ | | |
| 2016 Interest on Loans | | | 80033-12 \$ | | |
| Total 2016 Debt Service for | | Loan | 80033-13 \$ | | - |
| | LIST OF LO | ANS ISSUED DUF | RING 2015 | | |
| Purpose | WARRIED AND THE STREET AND THE STREE | 2016 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Total | 80033-14 | 80033-15 | | <u> </u> |

Township of Delran, Muni Code: 0310

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| | | Debit | Credit | 2016 I Servi | |
|-----------------------------------------|----------------------|------------------------|-----------------------------------------------|-----------------|-------------------|
| Outstanding January 1, 2015 | 80034-01 | XXXXXXXX | | | |
| Paid | 80034-02 | | XXXXXXXX | | |
| | | | | | |
| Outstanding December 31, 2015 | 80034-03 | H | XXXXXXXX | | |
| | | | - | | |
| 2016 Bond Maturities - Term Bond | ls | | \$ | | |
| 2016 Interest on Bonds * | CHOOL S | 80034-05 ERIAL BOND | \$ | | |
| | | | | | |
| Outstanding January 1, 2015 | 80034-06 80034-07 | XXXXXXXX | | | |
| Issued | | XXXXXXXX | XXXXXXXX | | |
| Paid | 80034-08 | | AAAAAAAA | | |
| | | | | | |
| Outstanding December 31, 2015 | 80034-09 | _ | XXXXXXXX | | |
| Outstanding December 31, 2013 | 80034-09 | | AAAAAAA | | |
| 2016 Interest on Bonds * | | 80034-10 | s | | |
| 2016 Bond Maturities - Serial Bon | ds | 80034-10 | 80034-11 \$ | | |
| Total "Interest on Bonds - Type I S | | ervice" (*Items) | 80034-12 | j | N+ |
| | | NDS ISSUED | | ,! | |
| | IST OF BO | 2016 Maturity | Amount Issued | Date of | Interest |
| Purpose | | -01 | -02 | Issue | Rate |
| <u></u> | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | | | | | |
| Total | 80035- | _ | | | |
| 2016 INTERES | T REQUIR | EMENT - CUI | RRENT FUND DE Outstanding Dec. 31, 2015 | | nterest rement |
| 1. Emergency Notes | | 80036- | \$ | \$ | |
| 2. Special Emergency N | otes | 80037- | \$ | \$ | |
| 3. Tax Anticipation Note | es | 80038- | \$ | \$ | |
| 4. Interest on Unpaid Sta | ate and County | Taxes 80039- | \$ | \$ | |
| 5 | | | \$ | \$ | |
| 6 | | | \$ | \$ | |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| | Original | Original Data of | Amount of Note | Date | Rate | 2016 Budget | 2016 Budget Requirement | Interest Computed to |
|---------------------------------------------|---------------|---------------------|-------------------|-----------|----------|---------------|-------------------------|-------------------------|
| Title or Purpose of Issue | panssI | Issue* | Dec. 31, 2015 | Maturity | Interest | For Principal | For Interest ** | (Insert Date) |
| 1. 2010-8 Various Road Improvements | 477,800.00 | 12/22/2010 | 221,023.50 | 11/3/2016 | 0.62% | 7,622.00 | 1,370.35 | 11/03/16 |
| l | 877,000.00 | 12/22/2010 | 258,190.00 | 11/3/2016 | 0.62% | 8,904.00 | 1,600.78 | 11/03/16 |
| 1 | 309,700.00 | 11/14/2011 | 201,338.26 | 11/3/2016 | 0.62% | 6,943.00 | 1,248.30 | 11/03/16 |
| 1 | 72,200.00 | 11/14/2011 | 70,372.00 | 11/3/2016 | 0.62% | 891.00 | 436.31 | 11/03/16 |
| 1 | 227,500.00 | 11/14/2011 | 221,740.00 | 11/3/2016 | 0.62% | 2,807.00 | 1,374.79 | 11/03/16 |
| 1 | 199,500.00 | 11/14/2011 | 139,241.06 | 11/3/2016 | 0.62% | 3,571.00 | 863.29 | 11/03/16 |
| l | 570,190.00 | 11/14/2011 | 111,394.26 | 11/3/2016 | 0.62% | 3,842.00 | 690.64 | 11/03/16 |
| | 1,852,500.00 | 11/14/2011 | 1,724,740.00 | 11/3/2016 | 0.62% | 59,474.00 | 10,693.39 | 11/03/16 |
| 1 | 66,500.00 | 11/13/2012 | 61,912.00 | 11/3/2016 | 0.62% | 2,135.00 | 383.85 | 11/03/16 |
| ٠ | 950,000.00 | 11/13/2012 | 743,087.00 | 11/3/2016 | 0.62% | 21,232.00 | 4,607.14 | 11/03/16 |
| 11, 2012-8 Various Road Improvements | 161,520.00 | 11/13/2012 | 16,153.24 | 11/3/2016 | 0.62% | 558.00 | 100.15 | 11/03/16 |
| | 200,000.00 | 11/13/2012 | 185,432.00 | 11/3/2016 | 0.62% | 9,760.00 | 1,149.68 | 11/03/16 |
| | 200,000.00 | 11/13/2012 | 189,473.00 | 11/3/2016 | 0.62% | 9,973.00 | 1,174.73 | 11/03/16 |
| | 93,100.00 | 11/13/2012 | 90,712.00 | 11/3/2016 | 0.62% | 2,326.00 | 562.41 | 11/03/16 |
| 15. 2013-9 Acquisition of Various Equipment | 950,000.00 | 11/8/2013 | 950,000.00 | 11/3/2016 | 0.62% | 55,883.00 | 5,890.00 | 11/03/16 |
| 16. 2013-12 Various Capital Improvements | 100,712.50 | 11/8/2013 | 100,712.50 | 11/3/2016 | 0.62% | 2,583.00 | 624.42 | 11/03/16 |
| 17. 2014-8 Various Capital Improvements | 868,700.00 | 12/23/2014 | 1,662,500.00 | 11/3/2016 | 0.62% | | 10,307.50 | 11/03/16 |
| 18. 2014-10 Reconstruction Tenby Chase Dr | 22,750.00 | 12/23/2014 | 98,950.00 | 11/3/2016 | 0.62% | | 613.49 | 11/03/16 |
| 19. 2014-11 Improvements to Community Par | 235,600.00 | 12/23/2014 | 235,600.00 | 11/3/2016 | 0.62% | | 1,460.72 | 11/03/16 |
| 20. 2014-13 Construction of Sidewalks | 285,000.00 | 12/23/2014 | 285,000.00 | 11/3/2016 | 0.62% | | 1,767.00 | 11/03/16 |
| 21. 2015-7 Various Capital Improvements | 446,350.00 | 11/4/2015 | 446,350.00 | 11/3/2016 | 0.62% | | 2,767.37 | 11/03/16 |
| 22. 2015-10 Various Roadway Improvements | 234,000.00 | 11/4/2015 | 234,000.00 | 11/3/2016 | 0.62% | | 1,450.80 | 11/03/16 |
| 23. 2015-11 Various Roadway Improvements | 867,709.18 | 11/4/2015 | 867,709.18 | 11/3/2016 | 0.62% | | 5,379.80 | 11/03/16 |
| | 10,268,331.68 | | 9,115,630.00 | | | 198,504.00 | 56,516,91 | |
| | | | | | | 80051-01 | 80051-02 | |

Memo: Type I School Notes should be separately listed and totaled.

Memo: Refunding Bond Auricipation Notes should be separately listed and totaled.

* Original Date of Issue' refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

* All notes with an original date of issue of 2013 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or

written intent of permanent financing submitted with statement.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| | Original | Original | Amount of Note Outstanding | Date | Rate | 2016 Budget | 2016 Budget Requirement | Interest Computed to |
|-------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
| Title or Purpose of Issue | Issued | Issue* | Dec. 31, 2015 | Maturity | Interest | For Principal | For Interest ** | (Insert Date) |
| | | | Militar disk disk disk disk disk disk disk disk | | | | | |
| l. | | | | | | | | |
| 2. | | A Line of the Control | in the second se | | | | | |
| 3. | | · management | | | | night da Adapte | | |
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| 5. | | | | | | and the state of t | | |
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| 8 | | | | | | - Harayan | | |
| 9, | | | | | | | | |
| 10. | | , and the state of | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 10. | | | | | | | | |
| Total | i i | | I | | | 1 | 1 | |
| MEMO: *See Chest 32 for clarification of "Original Date of Issue" | | | | | | 80051-01 | 80051-02 | |

Sheet 34

MEMO: *See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of December 31, 2013 or prior must be appropriated in full in the 2016 Dedicated Assessment Budget or written intent of permanent financing

submitted with statement.

**Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

Township of Delran, Muni Code: 0310

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Amount | 2016 Budget | 2016 Budget Requirement |
|-------------------------------------------------|---------------|-------------------------|
| Purpose Or Ooligation Outstanding Dec. 31, 2015 | For Principal | For Interest/Fees |
| | | |
| Leases approved by LFB after July 1, 2007 | | |
| | | |
| 2. | | |
| 3, | | |
| 4, | | |
| 5. | | |
| Sub-total Sub-total | | |
| Eases approved by LFB prior to July 1, 2007 | | |
| | : | |
| 2. | | |
| 3, | | |
| 4. | | |
| 5. | | |
| | 1 | |
| IOtal | 80051-01 | 80051-02 |

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| | The state of the s | | | | | | 4 | 21.00.10 |
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----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IMPROVEMENTS | Balance - January 1, 2015 | lary 1, 2015 | 5100 | | | Authorizations | Balance - December 51, 2013 | 10er 51, 2015 |
| Specify each authorization by purpose. Do | Funded | Unfunded | Authorizations | | Expended | Canceled | Funded | Unfunded |
| not metery designate by a code manner. | | | | | | | A STATE OF THE STA | PARTY MANAGEMENT AND THE PARTY OF THE PARTY |
| 7 | | | | | | | | |
| See Auacheu | | | | | | | | |
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| Sheet | | | | | | | | |
| 35 | | . Liberty e | | | | | | |
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| | | - Laboratoria de la companyo de la c | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 456.727.44 | 3,437,800.27 | 1,042,973.00 | | 1,352,680.53 | 222.00 | 411,314.52 | 3,173,283.66 |
| | 456 777 44 | 3 437 800 27 | 1.042,973.00 | • | 1,352,680.53 | 222.00 | 411,314.52 | 3,173,283.66 |
| THE PARTY OF THE P | 100,474 | 1 0 | 3: of an amountains authorization | , | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| Ordinance <u>Number</u> | Improvement Description | Orc Date | <u>Ordinance</u> <u>Amount</u> | Balance <u>December 31</u> Funded | Balance <u>nber 31, 2014</u> <u>Unfunded</u> | 2015 Authorizations | Improvement Authorization <u>Canceled</u> | Enc. Cancelled | Reappropriated | Balance <u>December 31,</u> <u>Funded</u> | Balance <u>nber 31, 2015</u> <u>Unfunded</u> |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-----------------------------------------|----------------------------------------------------|------------------------|-------------------------------------------------|----------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| General In | General Improvements: | | | | | | | | | | |
| 2000-21 | Provide Funding for Payments Under a Regional Contribution Agreement between the Township of Delran and the City of | 11-28-00 | \$1,140,000.00 | | \$ 279,750.00 | | | | | | \$ 279,750.00 |
| 2008-4 | Construction of Curb Cuts and Ramps | 3-25-08 | \$ 00.000,06 | \$ 6,701.41 | | | | | \$ (6,701.41) | | |
| 2008-9 | Acquisition of Ambulance | 8-56-08 | 154,000.00 | 1,167.10 | | | | | (1,167.10) | | |
| 2008-12 | Various Improvements | 12-17-08 | 131,000.00 | 6,358.00 | | | | | (6,358.00) | | |
| 2008-15 | Acquisition of Property | 12-29-08 | 2,000,000.00 | 192,095.19 | | | | \$ 11,700.43 | • | \$ 180,394.76 | |
| 2009-19 | Acquisition of Various Equipment | 10-27-09 | 130,000.00 | 5,218.45 | 130.00 | ١ | \$ (130.00) | (370.00) | (5,218.45) | | 370.00 |
| 2010-01 | Reconstruction of Haines Mill Road, Various Municipal Improvement and Reconstruction of Yansick Drive and Moreland Drive | 2-23-10 | 881,400.00 | | 12,126.44 | | | | (12,126.44) | | |
| 2010-11 | Various Improvements | 9-15-10 | 326,000.00 | | 85,761.74 | | | | (85,761.74) | | |
| 2011-09 | Improvements to Various Roads | 6-15-11 | 210,000.00 | | 50,342.94 | | | | (50,342.94) | | |
| 2011-10 / 2011-22 | Various Improvements | 6-28-11 | 659,324.87 | 24,971.79 | 92.00 | | (92.00) | | (24,971.79) | | |
| 2011-11 | Various Roadway Improvements | 6-28-11 | 600,200.00 | | 419,471.74 | | | | (419,471.74) | | |
| 2011-18 | Open Space Recreational Improvements | 7-26-11 | 2,200,000.00 | | 78,009.75 | | | | | | 78,009.75 |
| 2011-20 | Various Roadway Improvements | 10-25-11 | 70,000.00 | | 187.00 | | | (4,278.85) | | | 4,465.85 |
| 2012-1 | Open Space Acquisition of Real Property | 1-24-12 | 65,000.00 | 65,000.00 | | | | 4,500.00 | | 60,500.00 | |
| 2012-4 | Various Improvements | 6-26-12 | 1,000,000.00 | | 226,669.75 | | | 8,318.75 | \$ (130,000.00) | | 88,351.00 |
| | | | | | Sheet 35 | | | Townsh | Township of Delran, Muni Code: 0310 | յ, Muni C | ode: 0310 |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| Ordinance Number | Improvement Description | <u>Date</u> | <u>Ordinance</u> <u>Amount</u> | Balance <u>December 31.</u> <u>Funded</u> | nce <u>: 31, 2014</u> <u>Unfunded</u> | 2015 Authorizations | Improvement Authorization <u>Canceled</u> | Expended (Prior Year Enc. Cancelled) R | Reappropriated | Balance <u>December 31,</u> <u>Funded</u> | nce <u>31, 2015</u> <u>Unfunded</u> |
|---------------------|------------------------------------------------------------------|-----------------|-----------------------------------|-------------------------------------------------|---------------------------------------------|------------------------|-------------------------------------------------|----------------------------------------------|----------------|-------------------------------------------------|-------------------------------------------|
| General Im | General Improvements (Cont'd): | | | | | | | | | | |
| 2012-6 | Open Space Improvements to Fields | 7-24-12 | 2 \$ 30,000.00 | \$ 30,000.00 | | | | | | \$ 30,000.00 | |
| 2012-8 | Reconstruction of Haines Mill Road | 8-28-12 | 2 245,902.45 | • | \$ 111,492.24 | | | €9 | (111,492.24) | | |
| 2012-9 | Sidewalk Construction & Installation | 8-28-12 | 2 200,000.00 | | 26,790.55 | | | \$ (1,824.00) | | ↔ | 28,614.55 |
| 2012-12 | Open Space Upgrades to Swedes Lake Outfall | -ake 9-25-12 | 2 88,000.00 | 87,465.50 | | | | 147.00 | | 87,318.50 | |
| 2012-13 | Improvements to River Drive Outfall | 9-25-12 | 2 98,000.00 | | 18,675.25 | | | 13,480.25 | | | 5,195.00 |
| 2013-9 | Various Capital Improvements Acquisition of Capital Equipment | and 5-28-13 | 3 1,000,000.00 | | 110,235.67 | | | (57,035.07) | | | 167,270.74 |
| 2013-12 | Various Capital Improvements Acquisition of Capital Equipment | and 11-22-13 | 13 100,712.50 | | | | | | | | |
| 2014-8 | Various Capital Improvements | 6/10/14 | 4 1,750,000.00 | | 1,072,315.20 | | | 608,281.03 | | | 464,034.17 |
| 2014-10 | Reconstruction of Tenby Chase Drive | 7/1/14 | 455,250.00 | 22,750.00 | 432,250.00 | | | 296,814.18 | | | 158,185.82 |
| 2014-11 | Improvements to Community Park | 8/5/14 | 1 248,000.00 | | 228,500.00 | | | 219,193.25 | | | 9,306.75 |
| 2014-13 | Construction of Sidewalks | 9/2/14 | 300,000.00 | 15,000.00 | 285,000.00 | | | 34,256.32 | | | 265,743.68 |
| 2015-7 | Various Capital Improvements | 6/2/14 | 733,000.00 | | | \$ 733,000.00 | | 215,861.75 | | | 517,138.25 |
| 2015-10 | Various Roadway Improvements | 10/6/15 | 5 246,388.00 | | | 246,388.00 | | 413.50 | | 11,906.50 | 234,068.00 |
| 2015-11 | Various Roadway Improvements | 10/6/15 | 5 853,611.85 | | | | | 3,221.99 | 853,611.85 | 41,194.76 | 809,195.10 |
| 2015-12 | Hazardous Discharge Site Remediation | 11/10/15 | 5 63,585.00 | | | 63,585.00 | | | | | 63,585.00 |
| | | | II | \$ 456,727.44 | \$3,437,800.27 | \$1,042,973.00 | \$ (222.00) | \$ 1,352,680.53 \$ | 1 | \$ 411,314.52 \$ | 3,173,283.66 |

Sheet 35a

Township of Delran, Muni Code: 0310

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|---------------------------------------------------------------------------------------------|--------|------------|------------|
| | | Depu | Cledit |
| Salance January 1, 2015 8003 | 31-01 | XXXXXXXX | 55,202.32 |
| Received from 2015 Budget Appropriation * 8003 | 31-02 | XXXXXXXX | 50,000.00 |
| | | XXXXXXX | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) 800 | 31-03 | xxxxxxxx | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | | xxxxxxxx | xxxxxxxx |
| | | | XXXXXXXX |
| Appropriated to Finance Improvement Authorizations 80 | 031-04 | 48,970.00 | XXXXXXXX |
| | | | XXXXXXXX |
| Balance December 31, 2015 | 031-05 | 56,232.32 | XXXXXXXX |
| | | 105,202.32 | 105,202.32 |

^{*} The full amount of the 2015 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|----------------------------------------------------|----------|----------|----------|
| Balance January 1, 2015 | 80030-01 | XXXXXXXX | |
| Received from 2015 Budget Appropriation * | 80030-02 | xxxxxxxx | |
| Received from 2015 Emergency Appropriation * | 80030-03 | xxxxxxxx | |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | xxxxxxxx |
| | | | XXXXXXXX |
| Balance December 31, 2015 | 80030-05 | _ | xxxxxxxx |
| | | - | |

^{*}The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2015 AND DOWN PAYMENTS (N.J.S. 40A:2-11) GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2015 or Prior Years |
|------------------------------------------------------------------------------------|------------------------|------------------------------------|------------------------------------------|---------------------------------------------------------|
| 2015-7 - Various Capital Improvements | 733,000.00 | 696,350.00 | 36,650.00 | 36,650.00 |
| 2015-10 - Various Roadway Improvements | 246,388.00 | 234,068.00 | 12,320.00 | 12,320.00 |
| 2015-11 - Various Roadway Improvements (Reappropriation of Other Ordinances) | | - | - | - |
| 2015-12 - Hazardous Discharge Site Remediation | 63,585.00 | 63,585.00 | _ | _ |
| Total 80032-00 | 1,896,584.85 | 994,003.00 | 48,970.00 | 48,970.00 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2015

| | | Debit | Credit |
|----------------------------------------------------|----------|-----------|-----------|
| Balance January 1, 2015 | 80029-01 | xxxxxxxx | 72,636.93 |
| Premium on Sale of Bonds | | xxxxxxx | |
| Funded Improvement Authorizations Canceled | | XXXXXXXX | |
| | | | |
| | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | XXXXXXXX |
| Appropriated to 2015 Budget Revenue | 80029-03 | | XXXXXXXX |
| Balance December 31, 2015 | 80029-04 | 72,636.93 | XXXXXXXX |
| | | 72,636.93 | 72,636.93 |

BONDS ISSUED WITH A COVENANT OR COVENANTS

| ١. | Amount of Serial Bonds Issued Under Provisions of Chapter 233 P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 of Chapter 77, Article VI-A, P.L. 1945, with Covenant or Cove Outstanding December 31, 2015 | or | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|
| 2. | Amount of Cash in Special Trust Fund as of December 31, 2015 | (Note A) | |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2016 | | |
| 4. | Amount of Interest on Bonds with a Covenant - 2016 Requirement | | · |
| 5. | Total of 3 and 4 - Gross Appropriation | | |
| 6. | Less Amount of Special Trust Fund to be Used | | |
| 7. | Net Appropriation Required | | • |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2016 appropriation column.

MUNICIPALITIES ONLY

IMPORTANT

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

| A. | 1 | T-4-1 T Y C 41 X | 7 2015 | | | ф | EN 000 7/7 01 |
|------|-------|-------------------------------------|-------------------------------------------------------|--------------------|---------------------|-----------|----------------------|
| | 1. | Total Tax Levy for the Y | | | | \$ | 50,922,767.81 |
| | 2. | Amount of Item 1 Collec | | \$ | 50,200,235.92 | | |
| | 3. | Seventy (70) percent of I | Item 1 | | | \$ | 35,645,937.47 |
| | (*) | Including prepayments an | nd overpayments applied. | | | | |
| | | | | | | | |
| В. | 1. | | nded obligations or notes | fall due during th | he year 2015? | | |
| | 2. | Answer YES of Have payments been ma | er NO .de for all bonded obligati | ons or notes due | YES on or before | | |
| | | December 31, | _ | | | | |
| | | Answer YES o | or NO: | | YES | If answer | is "NO" give details |
| | | | | | | | |
| | | MOTE. If and | numer to Itam D1 in VPC | than Itam D1 m | wat ha amayyamad | | |
| C. | | | swer to Item B1 is YES, required to be included in | | | | |
| bond | | obligations or notes exceed | d 25% of the total of appr | opriations for ope | erating purposes | | |
| budg | et to | or the year just ended? | Answer YES or NC | : | NO | | |
| D. | 1 | G | | | | ¢. | |
| | 1. | Cash Deficit 2014 | | | | \$_ | |
| | 2. | 4% of 2014 Tax Levy fo Levy | or all purposes: | | = | \$ | - |
| | 3. | Cash Deficit 2015 | | | | \$_ | |
| | 4. | 4% of 2015 Tax Levy fo | or all purposes: | | | | |
| | | Levy | ······································ | | | \$_ | - |
| Ē. | | <u>Unpaid</u> | 2014 | | 2015 | | <u>Total</u> |
| 1. | Sta | te Taxes | \$ | \$ | | \$_ | şa-1 |
| 2. | Co | unty Taxes | \$ | \$ | 47,030.03 | \$_ | 47,030.03 |
| 3. | An | nounts due Special Distric | ts | | | | |
| | | | \$ | \$ | _ | . \$_ | |
| 4. | An | nounts due School District | s for Local School Tax | | | | |
| | | | \$ | \$ | - | \$_ | - |

SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2015, please observe instructions of Sheet 2.

POST CLOSING TRIAL BALANCE - WATER UTILITY FUND

AS OF DECEMBER 31, 2015

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---------------------------------------------------|-------|--------|
| WATER UTILITY OPERATING FUND | | |
| Cash | | |
| Investments | | |
| | | |
| | | |
| Receivables Offset with Reserves: | | |
| Consumer Accounts Receivable | | |
| Liens Receivable | | |
| | | |
| | | |
| | | |
| | | |
| Deferred Charges (Sheet 48) | | |
| | | |
| Cash Liabilities: | | |
| Appropriation Reserves | | |
| Accrued Interest on Bonds, Loans and Notes | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Sub-total Cash Liabilities C | | н- |
| Reserve for Consumer Accounts and Lien Receivable | | |
| | | |
| Fund Balance | | |
| | | |
| Total Water Utility Operating Fund | - | - |

POST CLOSING TRIAL BALANCE - WATER UTILITY FUND

AS OF DECEMBER 31, 2015

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|-------------------------------------------|----------|----------|
| WATER UTILITY CAPITAL FUND | | |
| Cash | | |
| Investments | | |
| Deferred Charges (Sheet 48) | | |
| | | |
| | | • |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Bond Anticipation Notes Payable | | |
| Loans Payable | | |
| Loans Payable | | |
| Serial Bonds Payable | | |
| Improvement Authorizations: | | |
| Funded | | |
| Unfunded | | |
| Capital Improvement Fund | | |
| Capital Surplus | | |
| · | | |
| | | |
| | 1 | |
| | | |
| Estimated Proceeds Bonds and Notes | | xxxxxxxx |
| Bonds and Notes Authorized and Not Issued | xxxxxxxx | |
| | | |
| Total Water Utility Capital Fund | <u>.</u> | <u>-</u> |

POST CLOSING TRIAL BALANCE UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS OF DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|-------------------------|-------|--------|
| Cash | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | | |
| Assessment Notes | | |
| Assessment Serial Bonds | | |
| Fund Balance | | |
| | | |
| | _ | - |

ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | | | | and the second s | | | - William | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|---------------|---------------|
| Title of Liability to which Cash | Audit Balance | | RE | RECEIPTS | | | | Balance |
| and Investments are Pledged | Dec. 31, 2014 | Assessments and Liens | Operating Budget | | | a control of | Disbursements | Dec. 31, 2015 |
| A ceacement Serial Bond [Ssues: | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXXX | XXXXXX |
| Poscoonium Outua Portu totacon | and the state of t | | | | | | | |
| | | | | | | | | |
| and the state of t | | - Address | | | | | | |
| | | in a contract of the contract | | | | | | |
| | | | | LIMITE AND THE STREET | | | | |
| Accessment Band Anticipation Note Issues: | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXXX | XXXXXX | XXXXXX |
| Assessment Done American Assessment States | | - Addition of the state of the | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Other Liabilities | | | | | | | | |
| Trust Similus | | | | | | | | |
| Less Assets "Unfinanced" | XXXXXX | XXXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXXX | XXXXXXX | XXXXXXX |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1 | • | ı | 1 | • | • | | F |
| A STATE OF THE STA | | | | | | | | |

SCHEDULE OF WATER UTILITY BUDGET - 2015

BUDGET REVENUES

| Source | | Budget | Received in Cash | Excess or Deficit* |
|--------------------------------------------------------------------------------|--------|--------|---------------------|-----------------------|
| Operating Surplus Anticipated | 91301- | | | |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services | 91302- | | | |
| Rents | 91303- | | | |
| Fire Hydrant Service | 91304- | | | |
| Miscellaneous | 91305- | | | |
| | | | | |
| | | | | |
| | | | | |
| Added by N.J.S. 40A:4-87: (List) | | xxxxxx | xxxxxx | XXXXXX |
| | | | | |
| Subtotal | | | - | - |
| Deficit (General Budget) ** | 91306- | | | |
| | 91307- | | | - |

^{**}Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations | | xxxxxx |
|--------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Adopted Budget | | |
| Added by N.J.S. 40A:4-87 | | |
| Emergency | | |
| Total Appropriations | | |
| Add: Overexpenditures (See Footnote) | | |
| Total Appropriations and Overexpenditures | | |
| Deduct Expenditures: | ······ | |
| Paid or Charged | | |
| Reserved | | All and a second |
| Surplus (General Budget) ** | | |
| Total Expenditures | | - |
| Unexpended Balance Canceled (See Footnote) | | - |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

[&]quot;Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF 2015 OPERATION

WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2015 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

| Revenue Realized: | XXXXXX | |
|------------------------------------------------------------------------------------------------------|--------|---|
| Budget Revenue (Not Including "Deficit (General Budget)") | - | |
| Miscellaneous Revenue Not Anticipated | | |
| 2014 Appropriation Reserves Canceled * | | |
| | | |
| | | |
| Total Revenue Realized | | * |
| Expenditures: | XXXXXX | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXX | |
| Paid or Charged | - | |
| Reserved | _ | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| Overexpenditure of Appropriation Reserves | | |
| Total Expenditures | - | |
| Less: Deferred Charges Included In Above "Total Expenditures" | | |
| Total Expenditures - As Adjusted | | - |
| Excess | | |
| Budget Appropriation - Surplus (General Budget) ** | - | |
| Balance of "Results of 2015 Operation" Remainder=("Excess in Operations" - Sheet 46) | - | |
| | | |
| Deficit | | 4 |
| Anticipated Revenue - Deficit (General Budget) ** | w- | |
| Balance of "Results of 2015 Operation" Remainder=("Operating Deficit - to Trial Balance" - Sheet 46) | - | |
| SECTION 2: | | |

The following Item of 2014 Appropriation Reserves Canceled in 2015 Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2014 for an Anticipated Deficit in the Water Utility for 2014:

| 2014 Appropriation Reserves Canceled in 2015 | - | |
|--------------------------------------------------------------------------------------------------------------|---|---|
| Less: Anticipated Deficit in 2014 Budget - Amount Received and Due from Current Fund - If none, enter "None" | | |
| *Excess (Revenue Realized) | | - |

^{**}Items must be shown in same amounts on Sheet 44.

RESULTS OF 2015 OPERATIONS - WATER UTILITY

| | Debit | Credit |
|----------------------------------------------------------|--------|--------|
| Excess in Anticipated Revenues | xxxxxx | |
| Unexpended Balances of Appropriations | xxxxxx | - |
| Miscellaneous Revenue Not Anticipated | xxxxxx | |
| Unexpended Balances of 2014 Appropriation Reserves * | XXXXXX | - |
| Deficit in Anticipated Revenue | | xxxxxx |
| | | XXXXXX |
| Operating Deficit - to Trial Balance | xxxxxx | ** |
| Excess in Operations - to Operating Surplus | | XXXXXX |
| *See <u>restriction</u> in amount on Sheet 45, SECTION 2 | | - |

OPERATING SURPLUS - WATER UTILITY

| | Debit | Credit |
|--------------------------------------------------------------------------------------------------------|--------|--------|
| Balance January 1, 2015 | XXXXXX | |
| Excess in Results of 2015 Operations | xxxxxx | |
| Amount Appropriated in 2015 Budget - Cash | - | xxxxxx |
| Amount Appropriated in 2015 Budget with Prior Written Consent of Director of Local Government Services | | xxxxxx |
| Balance December 31, 2015 | _ | xxxxxx |
| | - | _ |

ANALYSIS OF BALANCE DECEMBER 31, 2015

(FROM WATER UTILITY - TRIAL BALANCE)

| Cash | | - |
|-------------------------------------------------------------|----------------|------------|
| Investments | | |
| Interfund Accounts Receivable | | |
| Subtotal | | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | . - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cas | sh) | - |
| Other Assets Pledged to Operating Surplus* | | |
| Deferred Charges # | <u> </u> | |
| Operating Deficit # | - | |
| Total Other Assets | | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN | N 2016 BUDGET. | - |

^{*} In the case of a "Deficit in Operating Surplus Cash",

[&]quot;other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2014 | | \$ |
|------------------------------------|---------------------|-----------------------------------------|
| Increased by: | | |
| Water Rents Levied | | \$ |
| Decreased by: | | |
| Collections | \$ | |
| Overpayments applied | \$ | |
| Transfer to Water Liens | \$ | ··· |
| Other | \$ | *************************************** |
| | | \$ |
| Balance December 31, 2015 | | \$ |
| | | |
| | WATER UTILITY LIENS | |
| Balance December 31, 2014 | | \$ |
| Increased by: | | |
| Transfers from Accounts Receivable | · | |
| Penalties and Costs | | |
| Other | | |
| | | \$ |
| Decreased by: | | |
| Collections | | _ |
| Other | · | _ |
| | | \$ |
| Balance December 31, 2015 | | \$ - |

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| | Caused by | Amount Dec. 31, 2014 per Audit <u>Report</u> | Amount in 2015 Budget | Amount Resulting from 2015 | Balance as at Dec. 31, 2015 |
|------------------|-------------------------------|----------------------------------------------|-----------------------------|----------------------------------|-------------------------------------------------------------|
| 1. | Emergency Authorization - * | \$\$ | \$ | | \$ |
| 2. | | \$ \$ | | | \$ |
| 3. | | | | | \$ |
| 4. | | | \$ | | \$ |
| 5. | Deficit in Operations | \$\$ | \$ | . | \$ |
| | Total Operating | | \$ | _ | \$ |
| 6. | | _ \$\$ | \$\$ | | \$ |
| 7. | | _ \$\$ | \$\$ | | \$ |
| 8. | | _ \$\$ | \$\$ | | \$ |
| | Total Capital | _ \$\$ | \$ | | \$ |
| | FUNDED OR R | EFUNDED UNDER | | R N.J.S. 40A:2-5 | 1 |
| | | <u>P</u> | urpose | | <u>Amount</u> |
| 1 | • | <u>F</u> | urpose | | <u>Amount</u> |
| 2 | | F | 'urpose | | |
| | | | 'urpose | | \$ |
| 2 | | | urpose | | \$ \$ |
| 2 3 4 | | | urpose | | \$ \$ \$ |
| 2 3 4 | JUDGMENTS ENT | | | | \$\$ \$\$ \$\$ |
| 2 3 3 4 5 5 | JUDGMENTS ENT In favor of On | ERED AGAINST M | UNICIPALITY A | ND NOT SATIS Amount | \$\$ \$\$ \$\$ SFIED Appropriated for |
| 2 3 3 4 5 5 | JUDGMENTS ENT In favor of On | ERED AGAINST M | UNICIPALITY A | ND NOT SATIS Amount | \$\$ \$\$ \$\$ Appropriated for in Budget of |
| 2 3 4 5 | JUDGMENTS ENT In favor of On | ERED AGAINST M | UNICIPALITY A Date Entered | Amount \$ | \$\$ \$\$ \$ FIED Appropriated for in Budget of Year 2016 |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR BONDS

WATER UTILITY ASSESSMENT BONDS

| | La constant de la con | | <u> </u> | · · · · · · · · · · · · · · · · · · · |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|---------------------------------------|
| | Debit | Credit | 2016 I Servi | |
| Outstanding January 1, 2015 | XXXXXX | | | |
| Issued | xxxxxx | | | |
| | | | | |
| | | | | |
| Paid | | XXXXXX | | |
| Outstanding December 31, 2015 | | XXXXXX | | |
| | - | - | | |
| 2016 Bond Maturities - Assessment Bonds | | \$ | | |
| 2016 Interest on Bonds * | | | | |
| WATE | R UTILITY CAPITA | L BONDS | | |
| Outstanding January 1, 2015 | XXXXXX | | | |
| Issued | xxxxxx | | | |
| Paid | | XXXXXX | | |
| | | | | |
| | | | | |
| Outstanding December 31, 2015 | · | xxxxxx | | |
| 2016 Bond Maturities - Capital Bonds | | - \$ | | |
| 2016 Interest on Bonds * | | D | | |
| | BONDS - WATER U | TULITY RUDGET | | |
| | | | | |
| 2016 Interest on Bonds (*Items) | | - | | |
| Less: Interest Accrued to 12/31/2015 (Trial I | Balance) | | : | |
| Subtotal | | _ | | |
| Add: Interest to be Accrued as of 12/31/2010 | 5 | | | |
| Required Appropriation 2016 | | \$ | | |
| | | | | |
| LIST OI | F BONDS ISSUED DU | JRING 2015 | | |
| Purpose | 2016 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
| | | | 1 | |
| | | | | |
| | | | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR LOANS

| WATER | UTILITY | LOAN |
|-------|---------|----------|
| | | |

| | Debit | Credit | 2016 I Serv | |
|-----------------------------------------------------|-----------------------------------------|---------------|------------------|------------------|
| Outstanding January 1, 2015 | xxxxxx | | | |
| Issued | xxxxxx | | | |
| | | | | |
| | | | | |
| Paid | | XXXXXX | | |
| Outstanding December 31, 2015 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | XXXXXX | | |
| | • | - | | |
| 2016 Loan Maturities | | \$ | | |
| 2016 Interest on Loans * | \$ | | | |
| WATER UTIL | ITY | LOAN | | |
| Outstanding January 1, 2015 | XXXXXX | | | |
| Issued | XXXXXX | | | |
| Paid | | XXXXXX | | |
| | | | | |
| | | | | |
| Outstanding December 31, 2015 | - | XXXXXX | | |
| 3 | . | - | | |
| 2016 Loan Maturities | | \$ | | |
| 2016 Interest on Loans * | \$ | | | |
| INTEREST ON LOA | ANS - WATER U | TILITY BUDGET | | |
| 2016 Interest on Loans (*Items) | \$ | | | |
| Less: Interest Accrued to 12/31/2015 (Trial Balance | se) \$ | | | |
| Subtotal | \$ | * | | |
| Add: Interest to be Accrued as of 12/31/2016 | \$ | | | |
| Required Appropriation 2016 | | \$ | | |
| LIST OF LO | ANS ISSUED DU | RING 2015 | | |
| Purpose | 2016 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Interest Computed to | (Insert Date) | | | | | | | | | |
|----------------------------|---------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| 2016 Budget Requirement | For Interest ** | | | | | | | | | 1 |
| 2016 Budg | For Principal | | | 1000 | | | | | | , |
| Rate of | Interest | | | | T. Laborat | | | L allier T | A Company | |
| Date | Maturity | | and the second s | | | | | | | |
| Amount of Note Outstanding | Dec. 31, 2015 | | | | | | | | | 1 |
| Original Date of | Issue* | | | | | | | The state of the s | | |
| Original | Issued | | | | | | | | | |
| | Title or Purpose of Issue | | 7. | 3. | 4. | 2. | 0, | | 8. | 9. |

Important: If there is more than one utility in the municipality, identify each note.

Sheet 50

All notes with an original date of issue of 2013 or prior require one legal payable installment to be budgeted if it |Add: Interest to be Accrued as of 12/31/2016 * See Sheet 33 for clarification of "Original Date of Issue".

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this

column.

is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted.

INTEREST ON NOTES - WATER UTILITY BUDGET

2016 Interest on Notes

Less: Interest Accrued to 12/31/2015 (Trial Balance) \$
Subtotal \$
Add: Interest to be Accrued as of 12/31/2016 \$
Required Appropriation - 2016 \$ -

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| | Original | Original Date of | Amount of Note Outstanding | Date | Rate | 2016 Budį | 2016 Budget Requirement | Interest Computed to |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Title or Purpose of Issue | Issued | Issue* | Dec. 31, 2015 | Maturity | Interest | For Principal | For Interest ** | (Insert Date) |
| | Western Company Compan | The state of the s | 1007 | | | | WALTER TO THE PARTY OF THE PART | |
| 1. | | | | | | | | |
| 2, | | | | | | | | |
| 3. | 1 | and the same of th | | The state of the s | | | | |
| 4, | | | | | a de la constantina | | | |
| 3. | | | | | La L | - LALLANA TITLE | | |
| 7 | | | · · | | | | | |
| 1, | | | | | | | | |
| 0. | NA MATERIAL PROPERTY AND ADMINISTRATION OF THE PROP | | | ALL LINES TO | | | | |
| 7, | | in the state of th | | | | | | |
| 10. | | | and the state of t | | | | | |
| 11: | | | | | | | | |
| 12. | | | | | | | | |
| 10. | | | | | | | | |
| , T. | | | • | | | ı | • | |
| Toursedont: If there is more than one utility in the municipality identify each note. | If | tv identify each note | The second secon | | | The state of the s | | |

Sheet 51

Important: If there is more than one utility in the municipality, identify each note.

Memo *See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2013 or prior must be appropriated in full in the 2016 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

** Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

Township of Delran, Muni Code: 0310

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| | Amount of Obligation Outstanding | 2016 Budget | 2016 Budget Requirement |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------|
| Purpose | Dec. 31, 2015 | For Principal | For Interest/Fees |
| | THE PARTY OF THE P | | |
| Leases approved by LFB after July 1, 2007 | | | A ANGENE E E E E E E E E E E E E E E E E E |
| | | | |
| 2. | | | |
| 3, | | | |
| 4. | | | |
| SI | 1 | | • |
| Sub-total | | | |
| Eases approved by LFB prior to July 1, 2007 | | | |
| | | | |
| 2. | | | |
| 3. | A A A A A A A A A A A A A A A A A A A | | |
| 4. | | | |
| 5. | r . | | 1 |
| Sub-total Total | 1 | 1 | • |
| And the state of t | The same of the sa | | |

(Do not crowd - add additional sheets)

Sheet 52

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| | | | | | | | | | | | | | | | 1 |
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| Balance - December 31, 2015 | Unfunded | | | | | | | | | | | | | | |
| Balance - Dece | Funded | | | | | | | | | | | | | ı | |
| Authorizations | Canceled | | | | | | | | | | | | | ı | |
| | Expended | | | | | | | | | | | | | r | |
| | | | | | | | | | | | | | | , | ency authorization. |
| 2015 | Authorizations | | The state of the s | 2017000 | | Laterary . | | | | | in the same of the | | | į. | efunding of an emerg |
| uary 1, 2015 | Unfunded | The state of the s | | | A A A A A A A A A A A A A A A A A A A | | in the same of the | | and the state of t | h Arman | | | | 1 | resents a funding or r |
| Balance - January 1, 2015 | Funded | | | | | | | | | | | | | 1 | provement" which rep |
| IMPROVEMENTS Specify each authorization by purpose Do | not merely designate by a code number. | | | | | | | - Control of the Cont | | | | | | Total 70000- | Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization. |

Sheet 52

WATER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|-------------------------------------------------------------------|--------|--------|
| Balance January 1, 2015 | XXXXXX | |
| Received from 2015 Budget Appropriation * | XXXXXX | |
| Improvement Authorizations Canceled | XXXXXX | |
| (financed in whole by the Capital Improvement Fund) | XXXXXX | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXX | xxxxxx |
| | | XXXXXX |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| | | XXXXXX |
| Balance December 31, 2015 | - | XXXXXX |
| | - | - |

WATER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|----------------------------------------------------|--------|--------|
| Balance January 1, 2015 | xxxxxx | |
| Received from 2015 Budget Appropriation | xxxxxx | |
| Received from 2015 Emergency Appropriation * | xxxxxx | |
| Appropriated to Finance Improvement Authorizations | | xxxxxx |
| | | XXXXXX |
| Balance December 31, 2015 | _ | XXXXXX |
| | _ | - |

^{*}The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

WATER UTILITY CAPITAL FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2015 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| | : | | | Amount of Down |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------------|
| | | Total | Down Payment | Payment in Budget |
| | Amount | Obligations | Provided by | of 2015 or Prior |
| Purpose | Appropriated | Authorized | Ordinance | Years |
| | | | | |
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| | and the second s | | | |
| | 1 | | | |
| Total | - | - | <u>-</u> | - |

WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR ENDED DECEMBER 31, 2015

| | Debit | Credit |
|----------------------------------------------------|--------|--------|
| Balance January 1, 2015 | XXXXXX | |
| Premium on Sale of Bonds | XXXXXX | |
| Funded Improvement Authorizations Canceled | XXXXXX | |
| | | |
| *************************************** | | |
| | | |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| Appropriated to 2015 Budget Revenue | | XXXXXX |
| Balance December 31, 2015 | - | XXXXXX |
| | | _ |

POST CLOSING

TRIAL BALANCE SEWER UTILITY FUND

AS OF DECEMBER 31, 2015

OPERATING AND CAPITAL SECTIONS

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---------------------------------------------------|--------------|--------------|
| SEWER UTILITY OPERATING FUND | | |
| Cash | 4,812,607.11 | |
| Investments | | |
| Due From Sewer Utility Capital Fund | 96,382.82 | |
| Due From Trust Other Fund | 4,654.04 | |
| Receivables Offset with Reserves: | _ | |
| Consumer Accounts Receivable | 895,287.17 | |
| Liens Receivable | | |
| | | |
| | | |
| | | |
| | | |
| Deferred Charges (Sheet 62) | | |
| | | |
| Cash Liabilities: | | |
| Appropriation Reserves | | 169,087.16 |
| Accrued Interest on Bonds, Loans and Notes | | 8,492.23 |
| Due to Sewer Capital Fund | | |
| Accounts Payable | | 7,422.22 |
| Reserve for Encumbrances | | 171,569.21 |
| Prepaid Sewer Rents | | 7,242.37 |
| Developers' Escrow Deposits | | 29,613.29 |
| | | |
| | | |
| Sub-total Cash Liabilities C | | 393,426.48 |
| Reserve for Consumer Accounts and Lien Receivable | | 895,287.17 |
| | | |
| | | |
| Fund Balance | | 4,520,217.49 |
| | | |
| Total Operating Fund | 5,808,931.14 | 5,808,931.14 |

POST CLOSING

TRIAL BALANCE SEWER UTILITY FUND

AS OF DECEMBER 31, 2015

OPERATING AND CAPITAL SECTIONS

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|-------------------------------------------|---------------------------------------|----------------------------------------|
| SEWER UTILITY CAPITAL FUND | | |
| Cash | 1,991,876.87 | |
| Investments | | |
| Deferred Charges (Sheet 62) | | |
| Fixed Capital Authorized And Completed | 29,387,658.59 | |
| Fixed Capital Authorized and Uncompleted | 5,244,000.00 | |
| NJEIT Loan Receivable | 189,186.00 | |
| Due From Sewer Operating | | 96,382.82 |
| | | ************************************** |
| Reserve for Amortization | | 29,687,396.71 |
| Reserve for Deferred Amortization | · · · · · · · · · · · · · · · · · · · | 568,000.00 |
| Bond Anticipation Notes Payable | | 1,205,000.00 |
| Loans Payable | | 1,810,011.88 |
| Loans Payable | | |
| Serial Bonds Payable | | |
| Improvement Authorizations: | | |
| Funded | | 426,392.39 |
| Unfunded | | 2,661,104.46 |
| Capital Improvement Fund | | 325,000.00 |
| Capital Surplus | | 10,083.70 |
| Due to Current Fund | | |
| Due to Sewer Operating | 2 | |
| Contracts Payable | | 23,349.50 |
| Estimated Proceeds Bonds and Notes | 1,899,800.00 | XXXXXXXX |
| Bonds and Notes Authorized and Not Issued | xxxxxxxx | 1,899,800.00 |
| Total Capital Fund On not growd, add add | 38,712,521.46 | 38,712,521.46 |

POST CLOSING TRIAL BALANCE UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS OF DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|-------------------------|-------|--------|
| Cash | | |
| | | |
| | | |
| | | |
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| | | |
| Assessment Notes | | |
| Assessment Serial Bonds | | |
| Fund Balance | | |
| | | |
| | | |
| | _ | _ |

Township of Delran, Muni Code: 0310

Sheet 57

ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Dologo | Dec. 31, 2015 | XXXXX | | | | | XXXXX | | | | | | XXXXXX | | • | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | Disbursements | XXXXX | | | | | XXXXX | | | | | | XXXXX | | t | |
| | e de la composition della comp | XXXXX | | | | | XXXXX | | | | | and the second s | XXXXX | | • | |
| | | XXXXX | | The state of the s | The second secon | | XXXXX | | | | | | XXXXX | | , | |
| SIPTS | | XXXXX | | - Control | E CA | · · · · · · · · · · · · · · · · · · · | XXXXX | | i i i i i i i i i i i i i i i i i i i | | | | XXXXX | | • | |
| RECEIPTS | Operating Budget | XXXXX | | | | | XXXXX | The state of the s | and the second s | | | | XXXXX | | ı | |
| A CONTRACTOR OF THE CONTRACTOR | Assessments and Liens | XXXXX | in mark visit | | | | XXXXX | - n a simple. | | | | | XXXXX | | | |
| Audit | Balance Dec. 31, 2014 | XXXXX | | | Leave states of | | XXXXX | | r. constant | a property | | | XXXXX | | | |
| | Title of Liability to which Cash and Investments are Pledged | Assessment Serial Bond Issues: | | | | | Assessment Bond Anticipation Note Issues: | | | | Other Liabilities | Trust Surplus | Less Assets "Unfinanced" | | | |

SCHEDULE OF SEWER UTILITY BUDGET - 2015

BUDGET REVENUES

| Source | Budget | Received in Cash | Excess or Deficit* |
|-----------------------------------------------------------------------------------|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated 01 | | | |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services 02 | | | |
| Rents | 3,185,000.00 | 3,885,771.09 | 700,771.09 |
| Miscellaneous | 5,000.00 | 7,351.36 | 2,351.36 |
| Interest on Delinquents | 15,000.00 | 56,997.48 | 41,997.48 |
| | | | ** T |
| Added by N.J.S. 40A:4-87 (List) | xxxxxx | xxxxxx | xxxxxx |
| | | | |
| Subtotal | 3,205,000.00 | 3,950,119.93 | 745,119.93 |
| Deficit (General Budget) ** 07 | 3,200,000.00 | | 710,117,70 |
| 08 | 3,205,000.00 | 3,950,119.93 | 745,119.93 |

^{**}Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations: | | XXXXXX |
|------------------------------------------------------------------------------|--------------|--------------|
| Adopted Budget | | 3,205,000.00 |
| Added by N.J.S. 40A:4-87 | | |
| Emergency | | |
| Total Appropriations | | 3,205,000.00 |
| Add: Overexpenditures (See Footnote) | | |
| Total Appropriations and Overexpenditures | | 3,205,000.00 |
| Deduct Expenditures: | | |
| Paid or Charged | 3,033,645.75 | |
| Reserved | 169,087.16 | |
| Surplus (General Budget) ** | | |
| Total Expenditures | | 3,202,732.91 |
| Unexpended Balance Canceled (See Footnote) FOOTNOTES - RE: OVEREXPENDITURES: | | 2,267.09 |

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCE CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Over expenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2015 OPERATION SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2015 Sewer Utility

Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation

"Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

| Revenue Realized: | xxxxxx | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Budget Revenue (Not Including "Deficit (General Budget)") | 3,950,119.93 | |
| Miscellaneous Revenue Not Anticipated | 49,254.16 | |
| 2014 Appropriation Reserves Canceled * (Excess Revenue Realized) | | |
| (Excess Revenue Realized) | 154,331.49 | |
| | | |
| Total Revenue Realized | | 4,153,705.58 |
| Expenditures: | XXXXXX | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXX | |
| Paid or Charged | 3,033,645.75 | |
| Reserved | 169,087.16 | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | 2,682.73 | |
| Overexpenditure of Appropriation Reserves | | |
| Total Expenditures | 3,205,415.64 | |
| Less: Deferred Charges Included In Above "Total Expenditures" | \$ | |
| Total Expenditures - As Adjusted | | 3,205,415.64 |
| Excess | , | 948,289.94 |
| Budget Appropriation - Surplus (General Budget) ** | - | |
| Remainder = Balance of Results of 2015 Operation ("Excess in Operations" - Sheet 60) | 948,289.94 | |
| | | |
| Deficit | | |
| Anticipated Revenue - Deficit (General Budget) ** | | |
| Remainder = Balance of Results of 2015 Operation ("Operating Deficit - to Trial Balance" - Sheet 60) | <u>-</u> | *** |
| SECTION 2: | | |
| The following Item of 2014 Appropriation Reserves Canceled in 2015 Is Due to EXTENT OF the amount Received and Due from the General Budget of 2014 for SEWER Utility for 2014: | | he |
| 2014 Appropriation Reserves Canceled in 2015 | 154,331.49 | |
| Less: Anticipated Deficit in 2014 Budget - Amount Received and Due from Current Fund - If none, enter "None" | | |
| * Excess (Revenue Realized) | | 154,331.49 |

^{**}Items must be shown in same amounts on Sheet 58.

RESULTS OF 2015 OPERATIONS - SEWER UTILITY

| | Debit | Credit |
|-----------------------------------------------------|------------|---------------------------------------|
| Excess in Anticipated Revenues | xxxxxx | 745,119.93 |
| Unexpended Balances of Appropriations | xxxxxx | 2,267.09 |
| Miscellaneous Revenue Not Anticipated | xxxxxx | 49,254.16 |
| Unexpended Balances of 2014 Appropriation Reserves* | xxxxxx | 154,331.49 |
| | | · · · · · · · · · · · · · · · · · · · |
| Deficit in Anticipated Revenue | | xxxxxx |
| Cash Refund of Prior Year's Revenue | 2,682.73 | XXXXXX |
| Operating Deficit - to Trial Balance | xxxxxx | |
| Excess in Operations - to Operating Surplus | 948,289.94 | xxxxxx |
| * See restriction in amount on Sheet 59, SECTION 2 | 950,972.67 | 950,972.67 |

OPERATING SURPLUS - SEWER UTILITY

| | Debit | Credit |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Balance January 1, 2015 | xxxxxx | 3,571,927.55 |
| Excess in Results of 2015 Operations | xxxxxx | 948,289.94 |
| Amount Appropriated in 2015 Budget - Cash Amount Appropriated in 2015 Budget with Prior Written Consent of Director of Local Government Services | | XXXXXX |
| of Director of Local Government Services | | XXXXXX |
| Balance December 31, 2015 | 4,520,217.49 | XXXXXX |
| | 4,520,217.49 | 4,520,217.49 |

ANALYSIS OF BALANCE DECEMBER 31, 2015 (FROM SEWER UTILITY - TRIAL BALANCE)

| | · · · · · · · · · · · · · · · · · · · |
|---------------------------------------------------------------|---------------------------------------|
| Cash | 4,812,607.11 |
| Investments | |
| Interfund Accounts Receivable | 101,036.86 |
| Subtotal | 4,913,643.97 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | 393,426.48 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 4,520,217.49 |
| *Other Assets Pledged to Operating Surplus | |
| Deferred Charges # | |
| Operating Deficit # | |
| Total Other Assets | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2016 BUDGET | 4,520,217.49 |

^{*} In the case of a "Deficit in Operating Surplus Cash", "Other Assets" would also be pledged to cash liabilities

SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2014 | \$ 886,294.99 |
|---------------------------------------------------|-------------------|
| Increased by: | |
| Sewer Rents Levied | \$3,951,760.75 |
| Decreased by: | |
| Collections | \$3,926,641.75_ |
| Overpayments applied | \$16,126.82 |
| Transfer toLiens | \$ |
| Other | \$ |
| | \$3,942,768.57 |
| Balance December 31, 2015 | \$895,287.17 |
| SCHEDULE OF SEV Balance December 31, 2014 | VER UTILITY LIENS |
| | Φ |
| Increased by: Transfers from Accounts Receivable | ø |
| Penalties and Costs | \$ |
| Other | \$ \$ |
| Oulei | \$ \$ |
| Decreased by: | |
| Collections | \$ |
| Other | \$ |
| | \$ |
| Balance December 31, 2015 | ¢ _ |

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

Amount Dec. 31, 2014

per Audit

Amount in

2015

Amount

Resulting

Balance

as at

| | Caused by | <u>R</u> | <u>eport</u> | | <u>Budget</u> | 1 | from 2015 | Ĩ | Dec. 31, 2015 |
|------------------------------------------------------------|---------------------------------------------|---------------|--------------|---------------------------|---------------------------------------|--------|--------------|----------------------------------|-----------------------------------------------------------------|
| | Emergency Authorization - * | \$3 | 4,824.00 | \$_ | 34,824.00 | \$ | | _ \$ | |
| | | \$ | | \$ | | \$ | | _ \$ | |
| | | \$ | | \$ | | \$ | | _ \$ | |
| ٠. | | \$ | | \$ | | \$ | | _ \$ | |
| ٠. | Deficit in Operations | _ \$ | | \$ | | \$ | - | _ \$ | |
| | Total Operating | \$ <u></u> 3 | 34,824.00 | \$ | 34,824.00 | \$ | • | \$ | - |
| | | \$ | | \$ | | \$ | | _ \$_ | |
| ٠. | | \$ | | \$ | | \$ | | _ \$ | |
| | | \$ | | \$ | · · · · · · · · · · · · · · · · · · · | \$ | | _ \$_ | |
| | Total Capital | \$ | | \$ | | \$ | | _ \$ | _ |
| | | | | | | | | | |
| | *Do not include items funded or refunded as | , nsted below | • | | | | | | |
| | EMEDCENCY ATTHORIZAT | IONS TINI | NED NI E | Q 1 | 04.4 47 337 | ואום | OT TOTA X7TE | DEEN | Ţ |
| | EMERGENCY AUTHORIZAT FUNDED OR REFUNDE | | | | | | | BEEN | Ĭ |
| | | | R N.J.S. | | :2-3 OR N. | | | BEEN | Amount |
| 1. | FUNDED OR REFUNDE | ED UNDEI | R N.J.S. | 40A <u>Purp</u> | :2-3 OR N. | J.S. 4 | 0A:2-51 | ď | |
| 1. | FUNDED OR REFUNDE | ED UNDE | R N.J.S. | 40A Purp | :2-3 OR N | J.S. 4 | 0A:2-51 | _ \$_ | |
| | FUNDED OR REFUNDED Date | ED UNDE | R N.J.S. | 40A Purp | :2-3 OR N | J.S. 4 | 0A:2-51 | _ \$_ _ \$_ | |
| 2. | FUNDED OR REFUNDED Date | ED UNDE | R N.J.S. | 40A Purp | :2-3 OR N | J.S. 4 | 0A:2-51 | \$ \$ \$ | Amount |
| 2. | FUNDED OR REFUNDE | ED UNDE | R N.J.S. | 40A Purp | :2-3 OR N | J.S. 4 | 0A:2-51 | \$ _ \$ _ \$ _ \$ | Amount |
| 2.3.4. | FUNDED OR REFUNDE | ED UNDE | R N.J.S. | 40A Purp | :2-3 OR N | J.S. 4 | 0A:2-51 | _ \$_ _ \$_ _ \$_ _ \$_ | Amount |
| 2.3.4. | FUNDED OR REFUNDE | ED UNDE | R N.J.S. | 40A Purp | :2-3 OR N | J.S. 4 | 0A:2-51 | \$ \$ \$ \$ | Amount |
| 2.3.4. | JUDGMENTS ENTERED A | ED UNDEI | AUNICI | Purp | :2-3 OR N. | J.S. 4 | SATISF | \$ \$ \$ \$ | Amount Amount ppropriated for in Budget of |
| 3. 4. 5. | JUDGMENTS ENTERED A | GAINST N | AUNICI | Purp PAI | .ITY AND | J.S. 4 | SATISF | \$ \$ \$ \$ IED | Amount Amount Amount Appropriated for in Budget of Year 2016 |
| 2. 3. 4. 5. | JUDGMENTS ENTERED A | GAINST M | MUNICI | Purp | .2-3 OR N | NOT | SATISF | \$ \$ \$ \$ DED | Amount Amount Appropriated for in Budget of Year 2016 |
| 2. 3. 4. 5. | JUDGMENTS ENTERED A | GAINST M | MUNICI | Purp | .2-3 OR N | NOT | SATISF | \$ \$ \$ \$ IED | Amount Amount ppropriated for in Budget of Year 2016 |
| 2. 3. 4. 5. 1. 2. | JUDGMENTS ENTERED A | GAINST M | MUNICI | Purp | .2-3 OR N | NOT | SATISF | \$ \$ \$ \$ IED | Amount Amount Amount Amount Amount |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR BONDS SEWER UTILITY ASSESSMENT BONDS

| | Debit | Credit | 2016 : Serv | |
|---------------------------------------------------------------------|-------------------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Outstanding January 1, 2015 | XXXXXX | | | |
| Issued | xxxxxx | | | |
| | | | | |
| | | | | |
| Paid | | xxxxxx | | |
| Outstanding December 31, 2015 | - | XXXXXX | | |
| 2016 Bond Maturities - Assessment Bonds 2016 Interest on Bonds * | | \$ | | |
| SEWER | UTILITY CAPITAL B | ONDS | | |
| Outstanding January 1, 2015 | xxxxxx | | | |
| Issued | xxxxxx | | | |
| Paid | | XXXXXX | | |
| | | | | |
| | | | | |
| Outstanding December 31, 2015 | - | XXXXXX | | |
| 2016 Bond Maturities - Capital Bonds | - | <u> </u> | | |
| 2016 Interest on Bonds * | | Φ | | |
| | BONDS SEWER UTIL | ITY BUDGET | | |
| 2016 Interest on Bonds (*Items) | | - | | IU PORTE I TOTAL I TOT |
| Less: Interest Accrued to 12/31/2015 (Trial Balance | e) | | | |
| Subtotal | | _ : | | |
| Add: Interest to be Accrued as of 12/31/2016 | | | : | |
| Required Appropriation 2016 | | \$ | | Ap. |
| | SONDS ISSUED DURI | | 1 | |
| | | | Date of | Interest |
| Purpose | 2016 Maturity | Amount Issued | Issue | Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | * | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2016 DEBT SERVICE FOR LOANS

SEWER UTILITY LOAN

| | Debit | Credit | 2016 Serv | |
|--------------------------------------------------|------------------|-----------------|--------------|-----------|
| Outstanding January 1, 2015 | xxxxxx | 1,899,734.75 | | |
| Issued | xxxxxx | | | |
| | | | | |
| | | | | |
| Paid | 89,722.87 | XXXXXX | | |
| Outstanding December 31, 2015 | 1,810,011.88 | XXXXXX | | |
| 2017 1 34 4 | 1,899,734.75 | 1,899,734.75 | | 04 700 07 |
| 2016 Loan Maturities 2016 Interest on Loans * | \$ | \$ 17,581.26 | | 94,722.87 |
| SE | WER UTILITY LOA | AN | | |
| Outstanding January 1, 2015 | XXXXXX | | | |
| Issued | xxxxxx | | | |
| Paid | | XXXXXX | | |
| | | | | |
| | | | | |
| Outstanding December 31, 2015 | - | XXXXXX | | |
| | _ | - | | |
| 2016 Loan Maturities | | \$ | | |
| 2016 Interest on Loans * INTEREST ON L | SOANS - SEWER UT | TLITY RIDGET | | |
| INTEREST ON I | OANS - SEWER OF | ILITT DUDGET | | |
| 2016 Interest on Loans (*Items) | \$ | 17,581.26 | | |
| Less: Interest Accrued to 12/31/2015 (Trial Bala | ance) \$ | 7,325.53 | | |
| Subtotal | \$ | 10,255.73 | | |
| Add: Interest to be Accrued as of 12/31/2016 | \$ | 6,658.86 | | |
| Required Appropriation 2016 | | \$ | | 16,914.59 |
| LIST OF L | OANS ISSUED DUI | RING 2015 | | |
| | | | Date of | Interest |
| Purpose | 2016 Maturity | Amount Issued | Issue | Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | *** |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount | Original Date of | Amount of Note Outstanding | Date of | Rate of | 2016 Budget Requirement | Requirement | Interest Computed to |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------|------------|-------------------------|--------------|-----------------------------------------------------------------------------------------------------------------|
| | Issued | | Dec. 31, 2015 | Maturity | Interest | For Principal | For Interest | (Insert Date) |
| | | and the state of t | | | | | | makammakam, mahamakan, mahamakan, mahamakan, mahamakan mahamakan mahamakan mahamakan mahamakan mahamakan mahama |
| 1. 2012-5 - Various Improvements and Upgrades to the Waste Water Treatment Plant | 500,000.00 | 12/23/2014 | \$00,000.00 | 11/3/2016 | 0.62% | • | 3,100.00 | 11/03/16 |
| | | l | | | | | | |
| 2. 2014-5 - Various Improvements and Upgrades to the Sewer Utility System | 705,555.00 | 11/4/2015 | 705,000.00 | 11/3/2016 | 0.62% | , | 4,371.00 | 11/03/16 |
| 4 | | | | | | | | |
| | | | | | | | | |
| 3. | | W. Company | | | | | | |
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| 7. | | | | | | | | |
| | and the second s | | | | | | | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , we | 1,205,000.00 | | | 1 | 7,471.00 | |

Important: If there is more than one utility in the municipality, identify each note.

Sheet 64

* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2013 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this

 INTEREST ON NOTES UTILITY BUDGET

 2016 Interest on Notes
 \$ 7,471.00

 Less: Interest Accrued to 12/31/2015 (Trial Balance)
 \$ 1,166.70

 Subtotal
 \$ 6,304.30

 Add: Interest to be Accrued as of 12/31/2016
 \$ 6,304.30

 Required Appropriation - 2016
 \$ 6,304.30

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount | Original Date of | Amount | Date | Rate | 2016 Budget | 2016 Budget Requirement | Interest Computed to |
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| | Issued | Issue* | Outstanding Dec. 31, 2015 | Maturity | Interest | For Principal | For Interest ** | (Insert Date) |
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| eet 65 | | | - Caracteristic Street | | | | | |
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| 1.0, | | 1 | 11 | | \$5 THE R. P. LEWIS CO., LANSING, MICH. 40 P. LEWIS CO., LANSIN | | The state of the s | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: *See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2013 or prior must be appropriated in full in the 2016 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

** Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

Township of Delran, Muni Code: 0310

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| | | est/Fees | | | : | | Terrent environ | • | | | | | | | E . |
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| | 2016 Budget Requirement | For Interest/Fees | | | | | | | | - | | | | | |
| - Company of the Comp | 2016 Budge | For Principal | | · mil. distribution . | in American | | | • · · · · · · · · · · · · · · · · · · · | | | | | | 4 | 1 |
| | Amount of Obligation | Outstanding Dec. 31, 2015 | | | | | | • | | | | | | • | 1 |
| | | | | | | | | And the second s | La company and the company and | And the state of t | | | | | Total |
| | Total Control | ecodina | ases approved by LFB after July 1, 2007 | | | The state of the s | | Sub-total | ocee annoved by I FR prior to July 1 2007 | assa approved by Li D prior to sury 1, 2007 | The state of the s | de la companya de la | | Cult total | SUD-TOTAL |

(Do not crowd - add additional sheets)

Township of Delran, Muni Code: 0310

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER UTILITY CAPITAL FUND

| Funded | IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2015 | uary 1, 2015 | 2015 | | Authorizations | Balance - Dece | Balance - December 31, 2015 |
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| Total 70000 49522826 2813217.34 | See Attached | 495,228.26 | 2,813,217.34 | and the second control of the second control | 220,948.75 | The state of the s | 426,392.39 | 2,661,104.46 |
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| | | 495,228.26 | 2,813,217.34 | 1 | - 220,948.75 | 1 | 426,392.39 | 2,661,104.46 |

ice an * before each item of "Improvement" which represents a funding or refunding of an emergency authorizati

Sheet 66

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER UTILITY CAPITAL FUND

| | | | | Balance | ф | | | Bak | Balance |
|-----------------------|----------------------------------------------------|-----------|-----------------|-------------------|-------------------------------|----------------|-----------------|---------------|------------------------------------------|
| Ordinance | | Ordinance | nce | December 31, 2014 | 1, 2014 | 2015 | Expended | Decembe | December 31, 2015 |
| Number | Improvement Description | Date | <u>Amount</u> | Funded | <u>Unfunded</u> | Authorizations | (Reimbursed) | Funded | Unfunded |
| General Improvements: | ements: | | | | | | | | |
| 2010-4 | Dissolution of Sewerage Authority | 4/27/2010 | \$ 227,500.00 | ↔ | 18,541.75 | | | | \$ 18,541.75 |
| 2010-12 | Brown Street Pumping Station | 9/15/2010 | 160,000.00 | | 105,225.59 | | | | 105,225.59 |
| 2012-5/2013-10 | 2012-5/2013-10 Various Improvements to WWTP | 6/26/2012 | 2,479,000.00 \$ | 495,228.26 | 209,450.00 | | \$ 53,487.50 \$ | \$ 426,392.39 | 224,798.37 |
| 2014-15 | 5th Street Pump Station, Various Plant Upgrades | 10/7/2014 | 2,480,000.00 | | 2,480,000.00 | | 167,461.25 | | 2,312,538.75 |
| | | | () | 495.228.26 \$ | 495.228.26 \$ 2.813.217.34 \$ | , | \$ 220.948.75 | \$ 426.392.39 | 220.948.75 \$ 426.392.39 \$ 2.661.104.46 |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|-----------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2015 | xxxxxx | 225,000.00 |
| Received from 2015 Budget Appropriation * | xxxxxx | 100,000.00 |
| | xxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxx | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXX | xxxxxx |
| | | XXXXXX |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| | | XXXXXX |
| Balance December 31, 2015 | 325,000.00 | XXXXXX |
| | 325,000.00 | 325,000.00 |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|----------------------------------------------------|-----------|--------|
| Balance January 1, 2015 | XXXXXX | |
| Received from 2015 Budget Appropriation * | XXXXXX | |
| Received from 2015 Emergency Appropriation * | XXXXXX | |
| | | |
| Appropriated to Finance Improvement Authorizations | | xxxxxx |
| | | XXXXXX |
| Balance December 31, 2015 | - | xxxxxx |
| | * | No. |

^{*}The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

SEWER UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2015 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2015 or Prior Years |
|---------|------------------------|------------------------------------|------------------------------------------|---------------------------------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2015

| | Debit | Credit |
|----------------------------------------------------|-----------|-----------|
| Balance January 1, 2015 | XXXXXX | 10,083.70 |
| Premium on Sale of Bonds | xxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxx | |
| | | |
| | | |
| | | |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| Appropriated to 2015 Budget Revenue | | XXXXXX |
| Balance December 31, 2015 | 10,083.70 | XXXXXX |
| | 10,083.70 | 10,083.70 |